A Portion Of APN: 1319-30-724-016

When Recorded Mail to:

Paul & Nancy Maki

316 W. Lake Samish Dr. #43

Bellingham, WA 98229

DOC # 0657198 10/07/2005 10:56 AM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

Douglas County - NV

Werner Christen - Recorder

BK-1005

16.00



TS09005650 / #34-015-24-01

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, Paul J. Maki and

Nancy A. Maki of Whatcom , Washington , does hereby appoint Resort Realty

(County) (State)

<u>LLC.</u>, a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on our behalf.</u>

WITNESS OUR HANDS this 19 day of

PAUL J. MAK

NANCY A. MAKI

STATE OF Washington: ss.

	On	July	18	, 200 <u>5</u> , perso	nally appeared before me, a	notary
public,	PAUL J	MAKI.	personally	known (or pro	ved) to me to be the person	whose
name is subs	scribed to	the foregoing in	nstrument, a	and who ackno	wledged to me that (s)he ex	ecuted
the foregoing	g instrume	ent.	ALATIN			
		O STANDER	Eta Co	Many	Marker	
		OF CASE	HING SANO	TARY PUBILI		
STATE OF	Wish	nota		/ /		
COUNTY C	or <mark>Skac</mark>	: ss.				
	On	duly	18th	, 200 <u>5</u> , perso	nally appeared before me, a	notary
public,	NANCY	A. MAKI	, personally	known (or pro	oved) to me to be the person	whose
name is sub	scribed to	the foregoing i	nstrument,	and who ackno	owledged to me that (s)he ex	kecuted
the foregoin	g instrum	ent werming	***			
		ANTON STON	(S) 1	<u> Von</u>	Malka	
	a de la companya de l	AUBLIC 4-30-08.	NO STATE OF THE PROPERTY OF TH	TARY PUBL	9	
		200 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	a ^{re}			

BK- 1005 PG- 3018 0657198 Page: 2 Of 3 10/07/2005

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 015 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each "Season" as defined in and in accordance with said PRIME vear in the Declarations.

A Portion of APN: 1319-30-724-016

0657198 Page: 3 Of 3

BK- 1005 PG- 3019 10/07/2005