A portion of A.P.N. # 1319-30-724-031 ESCROW NO. 34-030-51-01 /TS09005647 RECORDING REQUESTED BY: STEWART TITLE COMPANY DOC # 0657205
10/07/2005 11:07 AM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-1005 PG-3036 RPTT:

17.00 0.00



WHEN RECORDED MAIL TO:

Jeanne M. Zuker 1550 Rory Ln. #90 Simi Valley, CA 93063

AFFIDAVIT - DEATH OF JOINT TENANT
STATE OF NEVADA }
COUNTY OF Douglas }
as the state of th
JEANNE M. ZUKER ,of legal age, being first duly sworn,
deposes and says: That DONALD J. ZUKER , the decedent mentioned in the attached
certified copy of Certificate of Death, is the same person as
named as one of the parties in that certain Grant Deed dated August 27, 1987 executed by
Harich Tahoe Development, a Nevada general partnership
to Donald J. Zuker & Jeanne M. Zuker husband & wife
as joint tenants, recorded as Instrument No. 163665, on October 5, 1987 in Book 1087, Page 471, of Official Records of Douglas
in Book 1087, Page 421, of Official Records of Douglas
County, Nevada, covering the following described property situated in <u>Douglas</u>
County, State of Nevada:
See Exhibit 'A' attached hereto and by this reference made a part hereof.
Joseph Jane M. Zuhen
DATE: 10-10-2003
STATE OF <u>California</u> }
county of Ventura
This instrument was acknowledged before me on October 10, 2003
by, Jeanne M. Zuker
Paris a Level

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	a	1		
County of V	entura	ss.	\ \	
			\ \	
on octobe	r 9, 2003 befo	ore me, Robin G.	Lubeck Notary Public") of Officer (e.g., "Jane Doe! Notary Public")	کار ک
personally appea	ared <u>Jeann</u>	em. Zuke	Y Chicar (e.g., Jame Boe, Notary Fablic)	Ŋ.
		Name(s) of Signer(s)	known to me	١
		☐ proved to	me on the basis of satisfactory	y
		evidence		W.
 .			person(s) whose name(s) is/are to the within instrument and	
	ROBIN G. LUBECK		ed to me that he <u>/she</u> /they executed in his /her/their authorized	
	Commission # 1379879 Notary Public - Californ	capacity(ies), and that by h is/he r/their	r
	Ventura County AyComm. Suples Oct 13. 2	signature(s)	on the instrument the p <u>erso</u> n (e) , or pon behalf of which the person(e)	
		acted, execu	uted the instrument.	
			ny hand and official seal.	
		Kol	Signature of Notary Public	<u>-</u>
/			Signature of Notary Public	
		- OPTIONAL		_
Though the informat			relying on the document and could prevent her document.	t
Description o	of Attached Docume	ent \	•	
Title or Type of D	ocument: AFLC	lavit - Death	of Joint Tenant	_
	10-10-20	_	Number of Pages:	
	1	/ /	Tamber of ragos.	-
Signer(s) Other I	Than Named Above:	none		-
Capacity(ies)	Claimed by Signer			
Signer's Name: _	Jeanne	m. Zuker	RIGHT THUMBPRINT	7
Individual			OF SIGNER Top of thumb here	
☐ Corporate Off	icer — Title(s): Limited □ General			
☐ Attorney-in-Fa				
☐ Trustee ☐ Guardian or C	Conservator			
Other:				
Signer Is Repres	enting: Self			

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Prod. No. 5907

eorder: Call Toll-Free 1-800-876-6827



BK- 1005 PG- 3037 10/07/2005 CERTIFICATION OF VITAL RECORD

County of Ventura

800 SOUTH VICTORIA AVENUE VENTURA CALIFORNIA 93009

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STATE OF CALIFORNIA COUNTY OF VENTURA

SS. DATE ISSUED OCT 13 2003 -88₀₂

This copy not valid unless prepared on engraved border displaying seal and signature of County Recorder

This is a true and exact reproduction of the document officially registered and placed on file with the VENTURA COUNTY RECORDER





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Page:

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ANY ALTERATION OR EHASURE VOIDS THIS CERTIFICATE

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 030 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-031

0657205 10/07/2005

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