

DOC # 0657246  
10/07/2005 01:19 PM Deputy: CF  
OFFICIAL RECORD  
Requested By:  
MARQUIS TITLE & ESCROW INC

DEPARTMENT OF EMPLOYMENT, TRAINING  
AND REHABILITATION  
EMPLOYMENT SECURITY DIVISION  
500 EAST THIRD STREET  
CARSON CITY, NV 89713-0030  
41144-J6

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1005 PG- 3237 RPTT: 0.00



Recorder's Use Only

**SATISFACTION OF JUDGMENT**

ALPINE MEDICAL ASSOCIATES, INC.,  
DOING BUSINESS AS  
STEVE BROWN, M.D.,  
Defendant.

189494.00

This being a civil action on behalf of the State of Nevada, no fees are to be charged or paid in connection herewith.

1 No. 02-CV-0077

2 Dept. 1

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5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE**  
6 **OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS**

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9 **STATE OF NEVADA,**  
10 **DEPARTMENT OF EMPLOYMENT, TRAINING**  
11 **& REHABILITATION,**  
12 **EMPLOYMENT SECURITY DIVISION,**  
13 Plaintiff,

14 vs.

15 **ALPINE MEDICAL ASSOCIATES, INC.,**  
16 **DOING BUSINESS AS**  
17 **STEVE BROWN, M.D.,**  
18 Defendant.

**SATISFACTION**  
**OF JUDGMENT**

19 **FOR AND IN CONSIDERATION OF** the sum of ONE THOUSAND FOUR  
20 HUNDRED EIGHTY-FOUR AND 30/100 DOLLARS (\$1,484.30) paid by Alpine Medical  
21 Associates, Inc., full satisfaction is hereby acknowledged of a certain judgment rendered and  
22 entered in said District Court in said action on the 19th day of March, 2002, in favor of the  
23 plaintiff, **STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION**, and against the  
24 defendant, Alpine Medical Associates, Inc., doing business as Steve Brown, M.D., for the sum  
25 of One Thousand Four Hundred Eighty-four and 30/100 Dollars (\$1,484.30) plus interest thereon  
26 at the legal rate pursuant to Nevada Revised Statutes 17.130 until paid in accordance with the  
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provisions of the Unemployment Compensation Law of the State of Nevada, as amended.

And I hereby authorize and direct the Clerk of said Court to enter satisfaction of record of said judgment in said action.



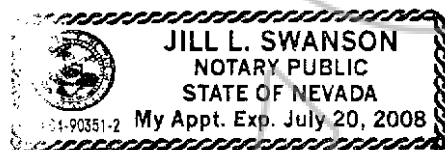
*Cathy A. Koch*  
Cathy A. Koch  
Tax Manager

**DATED:** May 11, 2005

State of Nevada        )  
                                  ) ss.  
Carson City            )

On this 11th day of May, 2005, personally appeared before me, the undersigned, a notary public in and for Carson City, Cathy A. Koch, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same for and on behalf of said division freely and voluntarily, and for the uses and purposes therein mentioned.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



*Jill L. Swanson*  
Notary Public in and for  
Carson City, State of Nevada

189494.00