DOC # 0657271
10/07/2005 03:45 PM Deputy: BC
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV Werner Christen - Recorder

PG- 3454 RPTT:

Fee:

16.00

479.70

3

APN: 1320-30-113-011 RPTT \$\$ 0.00

WHEN RECORDED MAIL TO:

Name KARII Street 1781 S

KARIN JOHNSON 1781 SHAMROCK CR

Address

City, State MINDEN, NV 89423

Zip

MAIL TAX STATEMENTS TO:

Name Street KARIN JOHNSON 1781 SHAMROCK CR

Address

City, State MINDEN, NV 89423

Zip Order

00028724-502- SLG

No. 011039-00

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

Page:

BK-1005

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KARIN JOHNSON, an unmarried woman, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to KARIN JOHNSON, an unmarried woman as to an undivided 1/2 interest and MICHAEL S. WEST, an unmarried man an to an undivided 1/2 interest and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

See attached legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 30, 2005

Grant, Bargain and Sale Deed - Page 2

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Karin JOHN89	OUNSOS N			_
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STATE OF NEX	ADA			ss
COUNTY OF	NSM			33
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by KARIN JOHN	<u>sqn</u>		•	\ '
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STOREGOESSESSESSESSESSESSESSESSESSESSESSESSESS		STATE OF NE Gounty of Doi SHARON GOO		
₽ 2	My Appointme	ent Expires June	17, 4000 8	

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 11, as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada, and as shown on Record of Survey recorded April 11, 2000 in Book 0400, at Page 1729, as Document No. 489711.



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