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APN: __/3/9-30-643 · 043
Recording requested by and mail documents and tax statements to:

Name: MARGARET M. KALTENBACH

Address: P.O. Box 11234

City/State/Zip: Scottsoale, AZ 8537)

AFF111

Nevada Legal Forms & Books, Inc. (702) 870-8977

www.legalformsrus.com

DOC # 0657358

10/10/2005 01:09 PM Deputy: CF

OFFICIAL RECORD

Requested By:

MARGARET M KALTENBACH

Douglas County - MV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-1005 PG-3862 RPTT:

17.00



AFFIDAVIT-TERMINATION OF JOINT TENANT

Death of a Joint Tenant MARGARET M. KALTENBACH the Affiant, being of legal age, and being first duly sworn, deposes and says: DENNIS M. KALTENBACH the Decedent mentioned in the attached certified copy Certificate of Death, is the same person as, DENNIS M. KALTENBACH named as one of the parties in that certain (type of deed) GRANT BARGAIN SALE DEED .1993 , and executed by __ dated on the 12 day of MAY HARICH TAHOE DEVELOPMENTS A NEVADA GENERAL PARTNERSHIP known as Grantor(s), to DENNIS M KALTENBACH + MARGARET M KALTENBACH HUSBAND known as Grantees, as joint tenants, and recorded as instrument number 307704 on the 21 day of MAY .1993, in Book 593 Records of Doug LAS County, Nevada, covering the following described L, County of DougLAS property situated in the City of ___ State of Nevada. (Set forth legal description and commonly known address) * AND WIFE, AND MAKTHA R. THOMPSON

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Affidavit-Termination of Joint Tenant

Page 1 of 2

Initials

In Witness Whereof, I/We have hereunto set my/ou 20_05	r hand(s) this <u>l0</u> day of <u>のcToBER</u> ,
Margaret M Kalter bank Signature	
Signattire	Signature
MARGARET M KALTENBACH	
Print or type name here	Print or type name here
on Mark 40 /	
STATE OF MUDALA)	
COUNTY OF COUQUES) OCTOBER	20 <u>05</u> , personally appeared
before me, a Notary Public, Marcaut m	
□ personally known to me OR proved to me o	n the basis of satisfactory evidence to be the
person(s) described in and who executed the forego	ing instrument in the capacity set forth therein,
who acknowledged to me that they executed the sa	me freely and voluntarily and for the uses and
purposes therein mentioned. Witness my hand and	official seal.
	TOTAL PROPERTY OF THE PROPERTY
	NOTARY PUBLIC STATE OF NEVADA
	County of Douglas
Langua Juducks	No. 63-8137-5 LORRAINE DIEDRICHSEN
Notary Public	My Appointment Expires April 15, 2007
My commission expires Dul 15, 2007	\ \
Consult an attorney if you doubt this forms fitness fo	r your purpose.
]]

Affidavit-Termination of Joint Tenant

Page 2 of 2

Initials _____

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BK- 1005 PG- 3863 10/10/2005

EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-043

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PG-

10/10/2005

3864

VERIFICATION BOX" (HOLD BETWEEN THUMB AND FOREFINGER, OR BREATHE ON IT. COLOR WILL CHANGE TO BLUE AND THEN RETURN.)

STATE OF ARIZONA

CONTRACT OF	

ORIGINAL DEPARTI	MENT OF HEALTH ST	ERVICES - OFFIC CATE OF DEA	CE OF VITAL RE	CORDS DEA	TH NO. 2005	026990
High the control of t	B. MIDDLE	C. LAST	SEX	DATE	OF MONTH	DAY YEAR
NAME OF A FIRST DECEASED DENNIS	M .	KALTEN	BACH & M	ALE 3	AUGUST 3,	2005
IACE (e.g., white, black, American Indian, (specify tribe)etc. PECIFY:			IF YES, INDICATE MEXIC CUBAN, ETC.	CAN, SPANISH, PUERTO RICAN		R IN U.S. ARMED FORCES?
White	(SPECIFY YES OF NO. NO.		4C.		5.	Yes
AUCE OF 64 COUNTY	68, TOWN OR CITY		OC. HOSPITAL OR (I	residence give street A ner Good Sam	ooress) aritan	80. □ DOA □ OP EMER. OXIN PATIENT
Maricopa	Phoenix		_	Medical Cen	ter	FE GIVE MAIDEN NAME)
MATE OF MONTH DAY YEAR	AGE (YEARS IF UNDER 1 LAST SIRTHDAY) MOS.	YEAR IF UNDER 1 DAY DAYS . HRS. MIN.	MARRIED, NEVER MARI WIDOWED, DIVORCED		E	Di Giacomo
October 10. 1951	8A 53 8B.	8C.	9. Marrie	USUAL OCCUPATION (Give	kind of work KIND OF	BUSINESS CAUNDUSTRY U.S. POS CAL
DITY OF SHITE	COUNTRY?		7234	done most of working life. ev	en il retired)	Service Govt'
1. Spokane, WA	15C. TOW	N OR CITY	15D, ZIP CODE	HOW LONG IN ARIZONA?	HIGHEST	DUCATION GRADE COMPLETED
RESIDENCE	copa /	Tempe	85281	1617 Years	17.	
STREET ADDRESS OF H.F.D.	INSIDE CITY LIMITS? (SPECEY Yes or No)	N RESERVATIONS SPECIFY Yes or No)	PREVIOUS STATE OF RESIDENCE	W. Carlin	ELEMENTARY SECOND	ARY COLLEGE (1-4 or 5+)
1912 N. Oleander St	₁₅⊧ Yes	_{15G.} No	10.	olorado	18A 12	18B. C. LAST
NAME AND ASSOCIATION		LAST	MOTHER'S MAIDEN NAME	Gloria	•	Holcomb
Andy	Kalter		ADDRESS	STREET NO.	CITY AND STATE	2IP CODE
INFORMANTS SIGNATURE BY		RELATIONSHIP TO DECEASED WE'FE		ox 11234.	Scottsdal	é, AZ 85271
Margaret Kaltenb		Z NA PERMANANTAL	The state of the s			CERT. NO
BURAL OFFENATION PATE SPECIAL CREMOVAL OTHER SPECIAL 28-5-05	% Scot	tsdale,	rizona	Not	Embalmed	278.
1000	PERSONAL TRACES	74 E SV	MOSTURE TO S	AUNERAL DIRECT	Rorperson ectineres such (SIGNATURE) CERT, NO.
- 76/11 TO Third-and Calax	ian School Mo	ENTER LANGE SATE	852 5 1	E 5 1 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		(286)
TO THE BEST OF MY KNOWLEDGE, I	DEATH DOCUMED AT THE TIME.	SATE AND MACE AND		ATTHE TIME DATE AND PLACE	E DUE TO THE CAUSE(S) AN	IN MY OPINION DEATH OCCURRED D MANNER STATED
SE SO SIGNATURE	1 Calm	- -		SIGNATURE AND TITLE	May	
DATE SIGNED (No. Day, Year)		ON DEATH.	A PER	OATE SKUNED:(Me., Day, Year)	\	HOUR OF DEATH
DATE SIGNED (No. Dey, Year) 1. AUQUST 4 20 PLANE OF ATTENDING PHYSICIAN OF	O5 32.1	0:43 A.M.		PRONOUNCED DEAD (Mo., Day	/. Year)	PRONOUNCED DEAD (Hour)
「ad Goden - Capenian - Landa (1) - Million - Capenia		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		7. CIN PEO POR CREMATION ME	XMINER'S SIGNATI	38. AT
NAME AND ADDRESS OF CERTIFIER PHYSICIAN MED	Phoen	ix, AZ 850		D(Yes □No 41		
DATE REGISTERED REG. FILE NO.	REGISTRANS SIGNATURE	· Cake	h 10	HEG. DISTRIC	DATE RECT	D IN STATE OFFICE
AUG 0 9 2005 13 15972	(FINAL DISEASE OR COUDITION	RESULTING TRADEATH) (EN	ITER ONLY ONE CAUSE O	THEACH LINE 145	, <u>, , , , , , , , , , , , , , , , , , </u>	
" # " ! ! ! !	3 3 4	Aspiration	OME STATE OF THE PARTY OF THE P	Water Pro-	<u> </u>	APPROXIMATE
SE É ATR. DUE TO OR AS A C			A 4 455.00	NATION CONTRACTOR SPECIAL PROPERTY.	1.,	INTERVAL BETWEEN
	ple Mye	roms			IY	ONSET AND DEATH
HOLD STORAGE	CONSEQUENCE OF:				10 M.	
				ALTTOREY	WAS CASE REFER	RED TO MEDICAL EXAMINER
PART II. Other satisficant conditions conditioning to de	auth but not resulting in the underlying	g cause given in Part i		AUTOPSY (Specify Yes	or No) (Specify Yes or No)	Yes
	F MO DAY	YA HOUR	INJURY AT WORK?	DESCRIBE HOW INJURY COC		1-0
MANNER OF DEATH DATE OF INJURY CALSES HEMODE	F MO DAY		(Specify Yes or No)			
	OF INJURY (At home, farm, street, t	j 53. M. actory, office building, etc.)	WHERE LOCATED	55. ? STHEET ADOP	ÉSS CITYOR	TOWN STATE
SLICICE UNDETERMINED SPECIF	Y 24 23		57.			
SUPPLEMENTARY ENTRIES	11/1					

826**0168**38

Aug 17, 2005

This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

PATRICIA ADAMS ASSISTANT STATE REGISTRAR

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

ANY ALTERATION OR TRASURE VOIDS THIS DOCUMENT.



BK- 1005 PG- 3865 10/10/2005