کم

Assessor's Parcel Number: 1320-08-410-03	5
Recording Requested By:	
Name: Al Shaukle Coustruction	
Address: 248 Meridian Blup Swite D	
City/State/Zip MiNdrw NU 89423	•
Real Property Transfer Tax:	parties.

DOC # 0657360 10/10/2005 02:34 PM Deputy: KLJ OFFICIAL RECORD Requested By: AL SHANKLE CONSTRUCTION

> Douglas County - NV Werner Christen - Recorder e: 1 Of 5 Fee: 18.00

0.00

BK-1005 PG-3867 RPTT:



Waterlive Easement (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C\bc docs\Cover page for recording

GRANTING EASEMENT

The portion of land referred to herein is situated in the State of Nevada, Douglas County, located at 2222 Park Place, Minden, is granting easement to Douglas County.

A.R. Shankle and Susan Shankle, Board Members of Park Place Owners Association grants Douglas County a utility easement for the water line that enters 2222 Park Place, Minden, NV, APN # 1320-08-410-036, per attached legal description, prepared by Donald Dick, dated May 3rd, 2005.

A.R. Shankle J. L. Sherle Date 10-10-05
STATE OF NEVADA,)) SS.
COUNTY OF CARSON)
hy A. R. Shankie
KOLENE I. CROUCH Notary Public
STATE OF NEVADA No. 97-4529-3 My Appt. Exp. July 14, 2009 (My Commission Expires: 7/14/09)
Susan Shankle Susan Shankle Date 10-10-05
STATE OF NEVADA,) SS.
COUNTY OF CARSON) This instrument was acknowledged before me on this
by Susan Shankle Kolene J. Creech
KOLENE I. CROUCH NOTARY PUBLIC STATE OF NEVADA No.97-4529-3 My Appt. Exp. July 14, 2009 My Commission Expires: 7/14/09

BK- 1005 PG- 3868 0657360 Page: 2 Of 5 10/10/2005

LEGAL DESCRIPTION FOR WATERLINE EASEMENT APN 1320-08-410-036

The portion of land referred to herein is situate in the State of Nevada, Douglas County, and described as follows:

All that certain piece or parcel of land situate in the SW 1/4 of Section 8, Township 13 North, Range 20 East, M.D.B., and more particularly described as follows:

Commencing at the SW property corner of Tract 6, Block "B" as shown on Record of Survey for Al and Susan Shankle, per Document # 626022 filed in book 1004, page 2400 and also shown on Exhibit ___; thence South 64°18'46" East, 42.98 feet to the beginning of a tangent curve to the left having a radius of 385.85 feet; thence along said curve through a central angle of 00°21'14" and an arc length of 2.38 feet to the POINT OF BEGINNING; thence through the following courses;

- 1. North 73°30'00" East, 71.39 feet;
- 2. North 00°00'00" East, 27.67 feet;
- 3. South 90°00'00" East, 12.04 feet;
- 4. North 00°00'00" East, 218.15 feet;
- 5. North 89°28'15" East, 37.57 feet;
- 6. South 00°00'00" West, 20.13 feet;
- 7. South 89°17'27" West, 17.57 feet;
- 8. South 00°00'00" West, 139.96 feet;
- 9. South 90°00'00" East, 74.49 feet;
- 10. North 00°00'00" East, 34.66 feet;
- 11. South 90°00'00" East, 20.00 feet;
- 12. South 00°00'00" West, 34.66 feet;
- 13. South 90°00'00" East, 59.68 feet;

PG- 3869 10/10/2005

- 14. South 45°00'00" East, 59.04 feet;
- 15. North 89°58'00" East, 126.61 feet;
- 16. South 41°20'15" East, 8.89 feet to a point on a curve which is also a point on the Northerly R/W of Park Place, having a radius of 385.85 feet and a radial bearing of South 42°37'23" East;
- 17. Southwesterly along said curve through a central angle of 3°00'40" and an arc length of 20.28 feet;
- 18. Leaving said curve South 89°58'00" West, 125.48 feet;
- 19. North 45°00'00" West, 59.05 feet;
- 20. North 90°00'00" West, 145.88 feet;
- 21. South 00°00'00" West, 74.23 feet;
- 22. South 67°30'00" West, 78.31 feet to a point on a curve which is also a point on the Northerly R/W of Park Place, having a radius of 385.85 feet and a radial bearing of South 21°11'14" West;
- 23. Northwesterly along said curve through a central angle of 4°08'47" and an arc length of 27.92 feet to the POINT OF BEGINNING.

AREA = 14,728 sq. ft. or 0.34 acres

The bearing of North 00°00'00" East along the Westerly property line of Tract 6, Block "B" as shown on Document No. 626022, was used as the Basis of Bearings for this description.

Prepared by: Donald A. Dick, PLS Building & Site Engineering, LLC 2244 Meridian Blvd., Suite B Minden Nevada, 89423



