

NOTES

1. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
2. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
3. ALL UTILITIES SHALL BE UNDERGROUND.
4. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
5. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
6. COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

OWNER/SUBDIVIDER

JOHN D. & BARBARA MORRISON
 958 TILLMAN LN.
 GARDNERVILLE, NEVADA 89410
 (775) 782-7681

SURVEYOR/ENGINEER

WYATT J. OWENS
 ENGINEERING
 Civil Engineering, Land Surveying
 P.O. Box 16
 Gardnerville, Nevada 89410
 (775) 782-2881

OWNER'S CERTIFICATE

WE, JOHN D. & BARBARA MORRISON
 CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP. WE CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.
John D. Morrison *Barbara A. Morrison*
 JOHN D. MORRISON BARBARA MORRISON

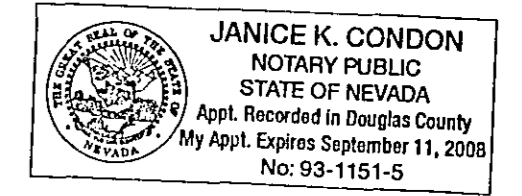
STATE OF NEVADA

S.S.

COUNTY OF DOUGLAS

ON THIS 23rd DAY OF August, IN THE YEAR 2005, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN D. MORRISON & BARBARA MORRISON, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.

Janice K. Condon
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 9-11-08



COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1220-16-101-009)

Barbara J. Reed 10-5-05
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 AND EX-OFFICIO TAX COLLECTOR
Mary Wanner

UTILITY COMPANIES CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

5-27-05
 DATE *Michael Piers*
 SIERRA PACIFIC POWER CO. MICHAEL PIERS
 8-1-05
 DATE *L. Crossman*
 VERIZON LYNOCH CROSSMAN
 8/23/05
 DATE *Robert Spellberg*
 GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
 ROBERT SPELLBERG

TITLE COMPANY CERTIFICATE

THIS IS TO CERTIFY THAT John D. Morrison and Barbara Morrison IS/ARE THE ONLY PARTY(S) HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

Deed of Trust recorded 10-20-03
Book 1003, Page 9594, Doc # 594649

9-28-05
 DATE *Elynn Coyne*
 Elynn Coyne Title Officer
 Margu's Title And Escrow

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:

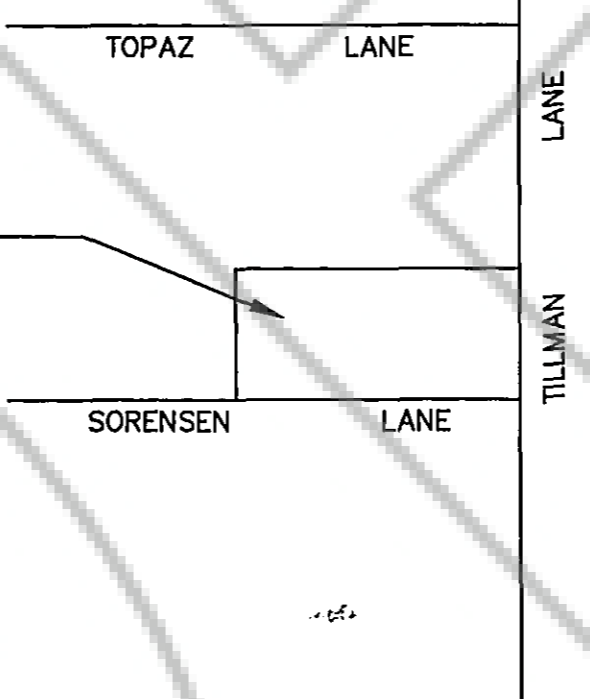
1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 4th DAY OF OCTOBER, 2005, AND WAS DULY APPROVED; THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

10-4-05
 DATE *Mimi Moss*
 MIMI MOSS, PLANNING/ECONOMIC DEVELOPMENT MANAGER

LOCATION



VICINITY MAP

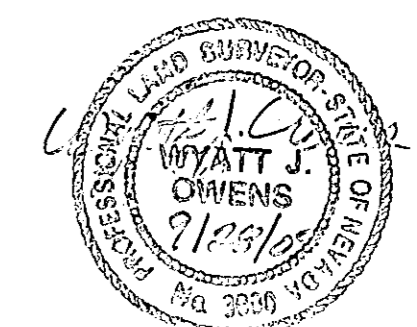
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BARBARA MORRISON
2. THE LANDS SURVEYED LIE WITHIN SECTION 16, TOWNSHIP 12, NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON MAY 12, 2005.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

9/28/05
 DATE *Wyatt J. Owens*
 WYATT J. OWENS, PLS 3090



COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS ARE COMPLETE; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

10/4/05
 DATE *Carl Ruschmeyer*
 CARL RUSCHMEYER
 DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 4th DAY OF OCTOBER, 2005, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
 BARBARA REED
 DOUGLAS COUNTY CLERK
By: Carl Ruschmeyer, Clerk to Board

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 10TH DAY OF OCTOBER, 2005, AT 11:19 MINUTES PAST 4 O'CLOCK P.M. IN BOOK 1005 OF OFFICIAL RECORDS PAGE 3984. DOCUMENT NUMBER 657384 RECORDED AT THE REQUEST OF WYATT J. OWENS.

Colleen Fernald
 COLLEEN FERNALD DEPUTY
 DOUGLAS COUNTY RECORDER

FINAL PARCEL MAP #LDA 04-004
 FOR
 JOHN D. & BARBARA MORRISON
 WITHIN THE NW1/4 OF SECTION 16,
 T. 12 N., R. 20 E., M.D.B. & M.
 DOUGLAS COUNTY, NEVADA

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS A LINE FROM THE SOUTH-CENTRAL PROPERTY CORNER OF PARCEL NO. 2 TO THE NW CORNER OF THE ROGERS PARCEL AS SHOWN ON THE PARCEL MAP FOR DOUGLAS SORENSEN, DOCUMENT #01308, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA. SAID LINE BEARS N39°51'55"W.

PUBLIC UTILITY COMPANIES

SIERRA PACIFIC POWER COMPANY
1573 U.S. HIGHWAY 395
MINDEN, NEVADA 89423
(775) 782-2541

VERIZON
1520 CHURCH STREET
GARDNERVILLE, NEVADA 89410
(775)782-0991

NOTES

1. THIS IS A DIVISION OF A.P.N. 1220-16-101-009
2. TOTAL AREA TO BE DIVIDED: 1.00 ACRES.

NW CORNER OF THE ROGERS PARCEL AS PER (R)

0439°51'55"W (R)
01808. CALCULATED

SOUTH-CENTRAL CORNER OF PARCEL NO. 2 AS PER (R)

431.99' (R)
USING (R)



(HINDS, GORDON & COLLEEN)

SCALE: 1" = 20'

LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- (R) PARCEL MAP FOR DOUGLAS SORENSEN, DOCUMENT #01308, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

OWNER/SUBDIVIDER

ROBERT D. MORRISON
958 TILLMAN LN.
GARDNERVILLE, NEVADA 89460

ENGINEER

OWENS
ENGINEERING
Civil Engineering, Land Surveying
P.O. Box 16
Gardnerville, Nevada 89410
(775) 782-2831

FINAL PARCEL MAP #LDA 04-004

FOR
JOHN D. & BARBARA MORRISON

WITHIN THE NW1/4 OF SECTION 16,
T. 12 N., R. 20 E., M.D.B.&M.
DOUGLAS COUNTY, NEVADA

SHEET 2 OF 2