

16-

DOC # 0657438  
10/11/2005 10:22 AM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
ALLING & JILLSON LTD

Assessor's Parcel Number: 1219-26-001-019

Recording Requested By:

✓ Name: Alling & Jillson, Ltd.

Address: P.O. Box 3390

City/State/Zip STATELINE, NV 89449-3390

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 OF 3 Fee: 16.00  
BK-1005 PG- 4164 RPTT: 0.00



LIS PENDENS  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

COPY

RECEIVED

1 CASE NO.: 05-CV-0893

2 DEPT NO.: II

3 2005 OCT -5 AM 10: 51

OCT 05 2005  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

4 BARBARA REED  
CLERK

5 BY K. WILFERT DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 MARK WYMAN, WYMAN DEVELOPMENT) LIS PENDENS  
CORPORATION, a Nevada Corporation and)  
9 BUCKSKIN DEVELOPMENT, a Nevada)  
Corporation, )

10 Plaintiffs, )

11 vs. )

12 KIM E. KAMHOLZ, CAROL L. KAMHOLZ)  
and DOES 1 Through 10, Inclusive, )

13 )  
14 Defendants. )  
15

16 NOTICE IS HEREBY given that an action has been commenced in this Court on the Verified Complaint  
17 of Plaintiffs against Defendants. The action affects Defendants's title to real property, the right to possession of  
18 that specific property and an easement identified in Plaintiffs's Verified Complaint in this action.


19 The description of the subject property affected by the action is located in Douglas County, Nevada and  
20 is described as follows:

21 534 Foothill Road, Minden, APN 1219-26-001-019

22 Dated September 27, 2005.

ALLING & JILLSON, LTD.

23  
24 By:

  
MICHAEL A. GEHRET, ESQ., #9307  
Attorney for Plaintiffs MARK WYMAN,  
WYMAN DEVELOPMENT CORPORATION and  
BUCKSKIN DEVELOPMENT  
276 Kingsbury Grade, Suite 2000  
Post Office Box 3390  
Lake Tahoe NV 89440-3390  
Ph. (775) 588-6676 Fx. (775) 588-4970

BK- 1005  
PG- 4165

10/11/2005  
Page: 2 Of 3  
0657438

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: October 25, 2005  
B. Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,  
By Kristin [Signature] Deputy

**SEAL**