

Form RD-NV 1951-4A  
(Rev. 7/03)

1220-21-511-019  
222452793

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1005 PG- 4304 RPTT: 0.00



### SUBSTITUTION OF TRUSTEE


WHEREAS, **Janelle A. Freeman, an unmarried woman**, was the original Trustor(s), and Northern Nevada Title Company, was the original Trustee, and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **April 5, 2000**, recorded on **April 5, 2000**, as **Document 0489371, Book 0400, Page 0649**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: September 21, 2005

BENEFICIARY

By:   
LARRY J. SMITH  
State Director, USDA - Rural Development



SUBSTITUTION OF TRUSTEE

Janelle A. Freeman, Trustor(s)

Page 2

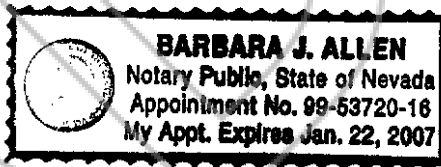
ACKNOWLEDGEMENT

State of Nevada)  
Carson City ) : SS

On 21st SEPTEMBER 2005, before me, BARBARA J ALLEN, a Notary Public, personally appeared **Larry J. Smith, State Director, USDA - Rural Development** ( personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Signature of Notary



CASE NUMBER: **80262993**

Recording Requested by:  
The United States of America, acting through United States Department of Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
**First American Title Company**  
**1213 South Carson St.**  
**Carson City NV 89701**