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A portion of
APN: 1319-15-000-020
Recording requested by and mail documents and tax statements to:

Name: Jean Hunter Cummins

Address: 7001 Saroni Dr.

City/State/Zip: Oakland, CA 94611

Nevada Legal Forms & Books, Inc. (702) 870-8977

DOC # 0657475 10/11/2005 02:32 PM Deputy: KLJ OFFICIAL RECORD Requested By: JEAN H CUMMINS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-1005 PG-4471 RPTT:



16.00

RPTT: 0 (#7)

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## **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose
name(s) is/are: ROBERTA EH MCKINNEY, an unmarried woman and JEAN H.
CUMMINS, an unmarried woman
grant to the Grantee (Buyer) whose name(s) is/are:JEAN_HUNTER_CUMMINS, Trustee
of the JEAN HUNTER CUMMINS REVOCABLE TRUST, dated September 17, 2001
Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging
or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits
thereof, all that real property whose address is: See Exhibit 'A' attached

whose legal description is as follows:

See Exhibit 'A' attached

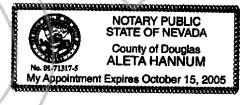
WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

**Grant Deed** 

Page 1 of 2

Initials \_\_\_\_\_

Witness Whereof, rpy hand has been set on October 11, 20 05	
Signature on line above  Signature on line above	
Roberta EH McKinney Jean H. Cummins	
Print name on line above Print name on line above	
STATE OF NEVADA )	
COUNTY OF DOUGLAS )	
On this <u>11th</u> day of <u>October</u> , 20 <u>05</u> , personally appeared	
before me, a Notary Public Roberta EH McKinney and Jean H. Cummins	
personally known to me to be the person(s) whose name(e) is subscribed to the above instrumen	
who acknowledged that <u>t</u> he <u>y</u> executed this instrument. Witness my hand and official seal.	
alite Hannum	
Notary Public	
My commission expires: <u>October 15, 2005</u>	
Consult an attorney if you doubt this forms fitness for your purpose.	



**Grant Deed** 

Page 2 of 2

Initials \_\_\_\_\_

0657475 Page: 2 Of 3

BK- 1005 PG- 4472 10/11/2005 Inventory No.: 17-079-41-01

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a TWO BEDROOM UNIT every year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-15-000-020

10/11/2005