A.P.N. #__1320-32-111-064

R.P.T.T. \$__1170.00
ESCROW NO. 050102866
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME

WHEN RECORDED MAIL TO:
High Meadows Six, LLC
1415 Douglas Avenue
Gardnerville, Nevada 89410

GRANT RAR

DOC # 0657500 10/11/2005 03:27 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

age: 1 Of 2 Fee: 15.00 K-1005 PG-4597 RPTT: 1170.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Charles C. Billman and Terri M. Billman, Trustees of "THE BILLMAN FAMILY 2003 TRUST"

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to High Meadows Six, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 28, 2005

SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Aprt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

"THE BILLMAN FAMILY 2003 TRUST"

CHARLES C. BILLMAN, TRUSTEE

STATE OF NEVADA

State of Nevada

TERRI M. BILLMAN, TRUSTEE

COUNTY OF LONGLAN

This instrument was acknowledged before me on 10 11 2005

by, Charles C. Billman

Terri M. Billman

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050102866

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lots 15 and 16, in Block K, as shown on the map of TOWN OF MINDEN, filed in the Office of the County Recorder of Douglas County, Nevada, on July 2, 1906, as Document No. 20840.

Assessors Parcel No. 1320-32-111-064



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