A.P.N. # 1220-03-212-035

R.P.T.T. \$ 947.70 ESCROW NO. 050302436 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: JULIE A. DUDA, TRUSTEE 1432 PIN OAK DRIVE GARDNERVILLE, NV 89410

DOC # 0657506 10/11/2005 03:39 PM Deputy: KLJ

OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

Douglas County - NV Werner Christen - Recorder

Fee:

Page: 2 OfBK-1005 PG- 4624 RPTT:

15.00 947.70



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

JULIA A. DUDA, TRUSTEE OF THE JULIA A. DUDA REVOCABLE TRUST, DATED JULY 15, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 06, 2005

ARBOR GARDENS III, LLC A NEVADA LIMITED LIABILITY COMPANY

SYNCON HOMES, MANAGER

D. STEPHENS ANDREW W. MITCHELL, PRESIDENT porded in Dougle Appt. Expires June 8, 2006 No: 02-75628-5 STATE OF Nevada SS. COUNTY OF DOUGLAS 20/01/05 This instrument was acknowledged before me on ANDREW W. MITCHELL Signature Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302436

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 35, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883.

Assessor's Parcel Number: 1220-03-212-035



BK- 1005 PG- 4625 10/11/2005 0657506 Page: 2 Of 2