

OFFICIAL RECORD

Requested By:

T S I TITLE & ESCROW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1005 PG- 4831 RPTT: 6240.00



A.P. N.: 1318-22-001-008
Escrow No.: 05-51183-RM
R.P.T.T.: \$6,240.00

WHEN RECORDED MAIL TO:
Mr. & Mrs. Flynn, Trustees
9804 Winter Palace Drive
Las Vegas, NV. 89145

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thane McCall, Trustee of the Thane McCall Family Trust dated October 28, 1993

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul P. Flynn and Sandra M. Flynn, Trustees of the PSF Trust dated April 9, 1997

the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the North 1/2 of the North East 1/4 of Section 22, Township 13 North, Range 18 East., M.D.B. & M, more particularly described as follows:

Parcel A:

Parcel 2 as set forth on that certain parcel map for LOIS ELIZABETH RABE SARMAN and EDWIN CARL SARMAN, Co-executors of the ESTATE OF ELIZABETH SCHULZ RABE, deceased, filed for record in the Office of the County Recorder of Douglas County, Nevada on January 10, 1978, in Book 178, Page 562, as Document No.16586.

Said premises further imposed on that certain Record of Survey for Judy Alexander recorded September 1,1994 as Document No. 345711.

Parcel B:

TOGETHER with an 80 foot wide easement for access and utility purposes lying Southerly and Westerly of the above described parcel and being more particularly described as follows:

Commencing at a point on Southerly right of way line of Elks Point Road, said point being the most Westerly point on the Boundary of that parcel shown on the Parcel Map recorded May 7, 1974, Document No. 73081 and from which point the center of a right-of-way curve for Elks Point Road bears North 33 degrees, 32' 38" West, 2,030.00 feet, said point being the TRUE POINT OF BEGINNING of the herein described easement; thence along said boundary South 43 degrees 18' 57" East, 327.76 feet to a point; thence along the boundary of the above described parcel South 43 degrees 18' 57" East, 350.00 feet to a point; thence South 80 degrees 14' 42" East, 237.94 feet; thence South 47 degrees 36' 00" East, 148.30 feet; thence leaving said commercial area boundary North 80 degrees 14' 42" West, 389.54 feet; thence North 43 degrees 18' 57" West, 719.91 feet to a point on the South boundary of Elks Point Road and from which point the center of a curve concave to the Northwest bears North 31 degrees 14' 39" West, 2030.00 feet; thence Northeasterly along said right-of-way along said curve with a central angle of 2 degrees 17' 59" and a radius of 2030.00 feet and arc distance of 81.48 feet to the point of beginning of the herein described easement as set forth in Deed executed by LOIS ELIZABETH RABE SARMAN and EDWIN CARL SARMAN, Co-executors of the Estate of ELIZABETH SCHULZ RABE, recorded November 16, 1977, in Book 1177, Page 1074, Document No. 15111, Official Records of Douglas County, Nevada.

Per N.R.S. 111.312, this legal description was previously recorded on March 28, 2001 in Book 0301, Page 6969 as Document No. 511168, Official Records, Douglas County, State of Nevada TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: _____

10/11/05

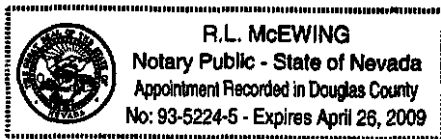
Thane McCall, Trustee



State of Nevada }
 } ss:
County of Douglas }

On 10-7-2005
Before me, a Notary Public, personally appeared
Thane McCall, Trustee

personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal


NAME (TYPED OR PRINTED)

