1220-16-310-061 A.P.N. #

0.00 R.P.T.T. \$ ESCROW NO. 050302421 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. DENTON 1359 MARLETTE CIRCLE GARDNERVILLE, NV 89460

0657536 DOC 10/11/2005 04:33 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder 15.00

2 BK-1005

PG- 4901 RPTT:

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOSEPH W. DENTON AND LINDA M. DENTON, TRUSTEES OF THE DENTON TRUST DATED MAY 15, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOSEPH W. DENTON AND LINDA M. DENTON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of **DOUGLAS** 

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 04, 2005

*Husles* DENTON

> J. M. COOLEY NOTABY BUILDING

STATE OF <b>NEVADA</b>	$\wedge$		STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 20
/	_ } ss.	Trans.	No: 97-0092-3
COLINTY OF DOUGLAS	3 /	<u></u>	

This instrument was acknowledged before me on by, JOSEPH W. DENTON, TRUSTEE	10-	11-05
by JOSEPH W. DENTON, TRUSTEE	ind L	INDA

Signatur

Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050302421

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 77, in Building J, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

A.P.N. 1220-16-310-061

