

A.P. No. 1220-03-110-004
Escrow No. 142-2235685-MK/WS
R.P.T.T. \$1,435.20

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1005 PG- 5231 RPTT: 1435.20



WHEN RECORDED RETURN TO:

Alison B. Wahl
1412 Kittyhawk Avenue
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

1412 Kittyhawk Avenue
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Hansen, a single man

do(es) hereby *GRANT, BARGAIN and SELL* to

Alison B. Wahl , an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF LOT 1 IN BLOCK A AS SHOWN ON THE MAP ENTITLED STODICK ESTATES SOUTH, PHASE 1, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, FILED DECEMBER 13, 2004 AS DOCUMENT NO. 631678 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE DENTENTION POND PARCEL, AS SHOWN ON SAID MAP;

THENCE SOUTH 08°51'34" EAST, 8.11 FEET;

THENCE SOUTH 89°20'34" EAST 167.79 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 89°20'34" EAST, 81.19 FEET;

THENCE SOUTH 00°39'26" WEST, 108.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1, SAID POINT ALSO BEING THE NORTHEASTERLY TERMINUS OF STODICK LANE PER SAID MAP, ALSO KNOWN AS KITTYHAWK AVENUE;

THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID STODICK LANE THE FOLLOWING TWO COURSES;

NORTH 89°20'34" WEST, 62.95 FEET;

THENCE ALONG AN ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 518.50 FEET, CENTRAL ANGLE OF 01°39'59", ARC LENGTH OF 15.08 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 89°49'26" WEST, 15.08 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1;

THENCE NORTH 01°00'33" WEST, 108.77 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY IS ALSO SHOWN AS PARCEL P-1 ON THAT CERTAIN RECORD OF SURVEY MAP FILED MARCH 15, 2005 AS DOCUMENT NO. 639096 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PÉR NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY SHOWN IN A BOUNDARY LINE ADJUSTMENT DEED RECORDED MARCH 15, 2005 IN BOOK 0305 PAGE 6349 AS DOCUMENT NO. 639093 OF OFFICIAL RECORDS OF SAID COUNTY.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/23/2005

COOPER



Robert Hansen
Robert Hansen

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)



Oct. 3, 2005

This instrument was acknowledged before me on
Robert Hansen by
Robert Hansen.

Mary Kelsh
Notary Public
(My commission expires: *11-5-06*)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/23/2005 under Escrow No. 142-2235685

