

15'

**OFFICIAL RECORD**  
Requested By:  
GERALD A PHILLIPS ESQ

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1005 PG- 5309 RPTT: 0.00



**APN#** \_\_\_\_\_  
11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

**DEFAULT JUDGMENT**

**Type of Document**  
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

**Recording requested by:**  
\_\_\_\_\_

**Return to:**  
**Name** GERALD A. PHILLIPS, ESQ  
**Address** P.O. BOX 11400  
**City/State/Zip** RENO NV 89510  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

FILED  
05-095CV

Code: 1555  
GERALD A. PHILLIPS, ESQ.  
527 Lander Street, Second Floor  
PO Box 11400, Reno, NV 89510  
(775) 322-2345

**CERTIFIED  
COPY**

'05 AUG 18 P2:38

Attorney for Plaintiff

EAST FORK JUSTICE COURT  
(W3)

IN THE JUSTICE COURT OF EAST FORK TOWNSHIP

IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

LIBERTY MUTUAL INSURANCE  
GROUP

Case No. 05-095CV  
Dept. No. \_\_\_\_\_  
Docket No. \_\_\_\_\_

Plaintiff,

vs.

MICHAEL A KEENE, SHARON E  
KEENE, and DOES I-X;

Defendant, /

**DEFAULT JUDGMENT**

The Summons and Complaint having been served on the Defendant(s) MICHAEL A KEENE AND SHARON E KEENE, and the Defendant(s) having failed to appear and answer Plaintiff's Complaint within the time allowed by law, and it appearing that the action is based upon contract and is for the recovery of money or damages only;

IT IS HEREBY ORDERED that the Plaintiff have judgment against the Defendant(s) in the principal sum of \$7,618.98, plus accrued interest in the amount of \$.00, together with Plaintiff's costs of suit in the amount of \$339.00, and attorney's fees in the sum of \$ 250<sup>00</sup> with interest to continue to accrue on the principal balance at the legal rate per annum, from the date of the filing of the complaint until paid in full.

Dated this 18 day of AUGUST 2005.  
*[Signature]*  
Justice of the Peace

**SEAL**

The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

9-20-05  
Date: Clerk of the East Fork Justice Court  
County of Douglas, State of Nevada  
(Seal)

By: *[Signature]*  
Deputy Clerk

