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POUGLAS COUNTY
HISTORICAL SOCJETY
1477 HICHWAY315H
GARTINER VILLE NV
89410

DOC # 0657616 10/12/2005 02:43 PM Deputy: KLJ OFFICIAL RECORD Requested By:

DOUGLAS COUNTY HISTORICAL

SOCIETY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00 BK-1005 PG-5317 RPTT: 0.00



ATTACHMENT B

COMMISSION FOR CULTURAL AFFAIRS (CCA) COVENANTS

These covenants are made and entered into between the State of Nevada, acting by and through the State Historic Preservation Office (SHPO), hereinafter referred to as "STATE" and the **DOUGLAS COUNTY HISTORICAL SOCIETY** hereinafter referred to as "APPLICANT", for the purpose of the property known as the **GENOA COURTHOUSE MUSEUM**, which is owned in fee simple by the APPLICANT.

The property is comprised essentially of grounds, collateral, appurtenances, and improvements. The property is more particularly described as follows:

In consideration of the sum \$27,000 received in grant-in-aid assistance from the STATE, the APPLICANT hereby agrees to the following for a period of time ending 12/31/06.

- 1. The APPLICANT agrees to assume the cost of the continued maintenance and repair of said Property so as to preserve the architectural, historical, cultural or archaeological integrity of the same, in order to protect and enhance those qualities which make it historically significant as determined by the STATE.
- 2. The APPLICANT agrees that no visual or structural alterations will be made to the property without prior written permission of the STATE.

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- The APPLICANT agrees that the STATE, its agents and designees, shall have the 3. right to inspect the property at all reasonable times, in order to ascertain whether or not the conditions of these Covenants are being observed.
- The APPLICANT agrees that when the property is not clearly visible from a public 4. right of-way or includes interior work assisted with State of Nevada, Commission for Cultural Affairs grant funds, the property will be open to the public not less than twelve (12) days a year on an equitable spaced basis and at other times by appointment. Nothing in these covenants will prohibit the APPLICANT from charging a reasonable, non-discriminatory admission fee, comparable to fees charged at similar facilities in the area.
- The APPLICANT further agrees that when the property is not open to the public on a 5. continuing basis, and when the improvements assisted with State of Nevada Commission for Cultural Affairs grant funds are not visible from the public right-ofway, notification will be published for three consecutive working days, no less than one week prior to the opening date in one newspaper of general circulation in the community area in which the property is located. The advertisement shall give the dates and times when the property will be open. Documentation of such notice will be furnished annually to the STATE during the term of these Covenants.
- 6. The APPLICANT agrees to comply with Title VI of the Civil Rights Act of 1964 (U.S.C. 2000 (d)), the Americans with Disabilities Act (42 U.S.C. 12204), and with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794). These laws prohibit discrimination on the basis of race, religion, national origin, or disability. In implementing public access, reasonable accommodation to qualified disabled persons shall be made in consultation with the STATE.

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1	STATE-DEPARTMENT OF CULTURAL AFFAIRS, HISTORIC PRESERVATION
2	OFFICE
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4	fourt pan
5	Ronald M. James, State Historic Preservation Officer
6	
7	REVIEWED AS TO FORM ONLY:
8	Brian Sandoval
9	Attorney General
10	By:
11	Deputy Attorney General
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1	Witnessed by Notary Public
2	State of Nevada
3	County of DOUGLAS
4	On September 23, 2005 personally appeared before me, a Notary
5	Public in and for said County and State, Franklin 6. Fisher
6	Known to me to be the person described in and who executed the foregoing instrument, who
7	acknowledged to me that He executed the same freely and voluntarily and for the uses
8	and purposes therein mentioned.
9	MANDEES, GUARIGLIA LANDUS GUARIGLIA
10	Notary Public - State of Nevada Appointment Recorded in County of Douglas Notary Public
11	02-77260-5 May Appointment Expires Aug. 23, 2006
12	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
13	ACKNOWLEDGEMENT
14	State of Nevada
15	County of <u>CARSON</u>
16	On September 27, 2007, personally appeared before me, Notary Public in
17	and for said County and State, RONALD M. JAMES , known to me to be the person
18	described in and who executed the foregoing instrument, who acknowledged to me that he executed
19	the same and freely and voluntarily and for the uses and purposed therein mentioned.
20	
21	MARGARET MARIE OSBORNE 1 Navenet Osborne
22	Appt. Recorded in CARSON CITY No.94-0895-3 My Appt. Exp. Jan. 14, 2006 Notary Public
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