DOC # 0657619 10/12/2005 02:49 PM Deputy: KLJ OFFICIAL RECORD Requested By: ANDERSON & DORN LTD

Douglas County - NV

Werner Christen - Recorder

PG- 5327 RPTT:

16.00

3

Page:

APN: 1318-22-002-060

RECORDING REQUESTED BY:

ANDERSON & DORN, LTD. 500 Damonte Ranch Parkway, Ste. 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

ANDERSON & DORN, LTD. 500 Damonte Ranch Pkwy., Suite 860 Reno, NV 89521

MAIL TAX STATEMENT TO:

ROBERT FOX P.O. Box 530087 Henderson, Nevada 89053

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

ROBERT FOX, Trustee, or his successors in trust, under the FOX LIVING TRUST, dated August 03, 2004 and any amendments thereto

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

LOGOS MILLENNIUM INVESTMENTS, LLC, A NEVADA LIMITED LIABILITY COMPANY

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

1. Taxes for the Current fiscal year, paid current

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this <u>o3</u> day of <u>october</u> 2005.

STATE OF Nords

ss:

COUNTY OF CLOCK

This instrument was acknowledged before me, this

03 day of October 2005, by ROBERT FOX.

Shorter Volchous Notary Public

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EXHIBIT "A"

Legal Description:

Lot 16, in Block 2, as shown on the Official Map of OLIVER PARK, and filed in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034 Douglas County, Nevada Records.

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