

STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1005 PG- 5645 RPT: 0.00



APN # 1022-11-002-021  
ESCROW NO: 050302435  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

JAINE HERBOWS  
P.O. BOX 5124  
CARSONVILLE, NV 89410

(Space Above for Recorder's Use Only)

### SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, **JAINE HERBOWS**  
have made, constituted, and appointed, and by these presents do make, constitute and appoint  
**DAVID COLLINS**

as my true and lawful attorney for and in my name, place and stead, and for my use and  
benefit as follows, which shall pertain to the following described lands situated in the County of  
**DOUGLAS** in the State of Nevada, to wit:

**Lot 10, as shown on the map of TORAZ RANCH RESERVES, UNIT NO. 1,**  
**filed in the Office of the County Recorder of Douglas County,**  
**Nevada, on December 4, 1963, as Document No. 23962.**

Assessors Parcel No. 1022-11-002-021

(1) To exercise any or all of the following powers as to real property herein described, any interest therein  
and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of  
title thereto; to lease the same for any term or purpose, including leases for business, residence and oil and/or  
mineral development; to sell, exchange, grant or convey the same with or without warranty; to mortgage, transfer  
in trust, or otherwise encumber or hypothecate the same to secure payment of negotiable or nonnegotiable note  
or performance of any obligation or agreement;

(2) To exercise any or all of the following powers as to all kinds of personal property and goods, wares and  
merchandise, choses in action and other property in possession or in action herein described: To contract for,  
buy, sell, exchange, transfer and in any legal manner deal in and with the same; and to mortgage, transfer in  
trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or nonnegotiable note  
or performance of any obligation or agreement;

(3) To borrow money and to execute and deliver negotiable or nonnegotiable notes therefor with or without  
security, and to loan money and receive negotiable or nonnegotiable notes therefor with such security as he shall  
deem proper for the property herein described;

(4) To receive any Notice of Right to Cancel under the Truth in Lending Act on my behalf, to modify or waive  
my right to rescind to pass without exercising such right to rescind, and to confirm that such right to rescind  
has not been exercised.

(5) To sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature as  
may be necessary or proper in the premises.

(6) To receive and endorse check for net proceeds of loan or hypothecation of Note.

CONTINUED ON NEXT PAGE (One Inch Margins on all sides of Document for Recorder's Use Only)

SPECIAL POWER OF ATTORNEY - Page 2

GIVING AND GRANTING unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signor might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, **JAMIE MEADOWS** have hereunto set his/her/their hand(s) and seal on this 21st day of September, 2005

Signed, sealed and delivered in the presence of

~~\_\_\_\_\_~~  
Jamie Meadows  
**JAMIE MEADOWS**

STATE OF Oregon )  
COUNTY OF Columbia ) ss.

This instrument was acknowledged before me on 9.22.05  
by JAMIE MEADOWS

Signature: Linda Reichelt  
Notary Public.

(One Inch Margin on all sides of document for Recorders Use Only)

