

A.P.N. # 1022-11-002-021

R.P.T.T. \$ \_\_\_\_\_  
ESCROW NO. 050302435  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MICHAEL R. BECKETT**  
**4190 Gray Hills Road**  
**Wellington, NV 89444**

DOC # **0657651**  
10/13/2005 09:32 AM Deputy: BC

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1005 PG- 5649 RPTT: # 5



(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TAMI J. BECKETT, spouse of Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL R. BECKETT, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

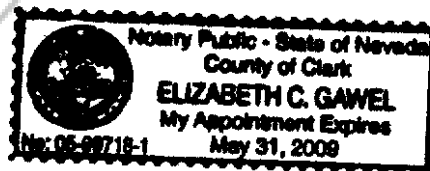
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 03, 2005**

*Tami J. Beckett*  
**TAMI J. BECKETT**



STATE OF Nevada }  
COUNTY OF Clark } ss.

This instrument was acknowledged before me on Oct 3, 2005  
by, **TAMI J. BECKETT**

Signature Elizabeth C. Gawel  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 050302435

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 10, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4, 1963, as Document No. 23962.

Assessors Parcel No. 1022-11-002-021

