Assessor's/Tax ID No. 13-273-06

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Jessica Kinnan

AURORA LOAN SERVICES

P.O. Box 1706

Scottsbluff, NE 69363-1706

DOC # 0657675
10/13/2005 11:03 AM Deputy: BC
OFFICIAL RECORD
Requested By:
AURORA LOAN SERVICES

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1005 PG-5707 RPIT:

15.00



## **CORPORATE ASSIGNMENT OF DEED OF TRUST**

Douglas, Nevada
SELLER'S SERVICING #:0008668501 "SANCHEZ"
NEW SERVICER'S #: 0050606643

MERS #: 100025400003266500 VRU #: 1-888-679-6377

Date of Assignment: September 29th, 2005

Assignor: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION FHA/VA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-RF3B at 180 E. 5TH STREET, ST. PAUL, MN 55101

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474

Executed By: ROLANDO G SANCHEZ, AN UNMARRIED MAN AND EVANGELINE A ILASIN, AN UNMARRIED WOMAN AND ROMEO SANCHEZ AND EMILIA M SANCHEZ HUSBAND AND WIFE, ALL AS JOINT TENANTS To: VALLEY MORTGAGE COMPANY Date of Deed of Trust: 05/26/1988 Recorded: 05/31/1988 in Book/Reel/Liber: 588 Page/Folio: 3909 as Instrument No.: 178959 Rerecorded 08/18/1988 in Book/Reel/Liber: 888 Page/Folio: 2602 as

Instrument No.: 184448 In Douglas, Nevada

Assessor's/Tax ID No. 13-273-06

Property Address: 880 AMADOR CIR, CARSON CITY, NV 89705

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$72,192.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

<sup>&</sup>quot;JXB"JXBALSI"09/29/2005 02:51:17 PM" ALSI01ALSIA00000000000000211650" NVDOUGL" 0008668501 NVSTATE\_TRUST\_ASSIGN\_ASSN "\*JXBALSI"

## CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

TO HAVE AND TO HOLD the said Deed of Trust and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust and Note. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION FHA/VA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1998-RF3B On  $\_$  05 2005

			/
By:/	_ /	No Corporate Se	al
	- / /		
		) )	
STATE OF Massachusetts COUNTY OF SUFFOLK			
COUNTY OF		<del>\</del> / /	
On OCT 0 5 2005, before me,	Winnie L. Chen	in the State of Massachuse	a Notary Public in
and for SUFFULN	The state of the s	in the State of Massachuse	etts ,
personally appeared Clare O'Brien	Vice President	, personally known to	me (or proved to me
on the basis of satisfactory evidence) to	be the person(s) w	hose name(s) is/are subscrib	ed to the within
instrument and acknowledged to me th			
capacity, and that by his/her/their signa	76	ent the person(s), or the enti	ty upon benair of
which the person(s) acted, executed the	: instrument.		
WITNESS my hand and official seal,	Ŵ	WINNIE L. CHEN Notary Public Commonwealth of Massachusetts My Commission Expires March 26, 2	010
Notary Expires: / /			
Winnie L. Chen	/	(This a	rea for notarial seal

\*JXB\*JXBALSI\*09/29/2005 02:51:17 PM\* ALSI01ALSIA00000000000000211650\* NVDOUGL\* 0008668501 NVSTATE\_TRUST\_ASSIGN\_ASSN \*\*JXBALSI\*

0657675 Page: 2 Of 2

BK- 1005 PG- 5708 10/13/2005