1220-03-110-038 A.P.N. #

1493.70 R.P.T.T. \$ ESCROW NO. 050802260 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Mr. and Mrs. Cline 35273 Red Rover Mine Road Acton, CA 93510

DOC # 0657676 10/13/2005 11:04 AM Deputy: BC OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Of. - 2 Page: 1 Fee: 15.00 BK-1005 PG- 5709 RPTT:



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LOUIS W. COSTA, JR. AND MELISSA J. COSTA, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CORRY L. CLINE AND MICHELE T. CLINE, HUSBAND AND WIFE ÁS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: September 12, 2005

STATE OF CALI FORNIA COUNTY OF *SACA AMENTO* }

This instrument was acknowledged before me on 733 by, LOUIS W. COSTA, JR. and MELISSA

COSTA

Signature Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050802260

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in Section 3, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

Lot 9, in Block C, of the Final Subdivision Map, a Planned Unit Development PD-03-010 for STODICK ESTATES SOUTH, PHASE 1, filed in the office of the Douglas County Recorder on December 13, 2004 in Book 1204, at Page 5284, as Document No. 631678, and by certificate of amendment recorded January 28, 2005 in Book 0105, at Page 10247, as Document No. 635505.

ASSESSOR'S PARCEL NO. 1220-03-110-038



0657676 Page: 2 Of 2

BK- 1005 PG- 5710 10/13/2005