

A.P.N.: 1[REDACTED]000-001
File No: 131-2240991 (GB)
R.P.T.T.: \$390.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1005 PG- 5841 RPTT: 390.00



When Recorded Mail To: Mail Tax Statements To:
Carson Development, Inc.
PO BOX 629
Carson City, NV. 89702

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Howard Hill and Tina M. Hill, husband and wife as Joint Tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Carson Development, Inc., a Nevada Corporation

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M.

PARCEL 2:

ACCESS RIGHT OF WAY 60 FEET WIDE 7, 100 FEET LONG, LOCATED IN TOWNSHIP 13 NORTH, RANGE 20 EAST, SECTION 1, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, SOUTHEAST 1/4 OF THE NORTHWEST 1/4, NORTH 1/2 OF THE SOUTHWEST 1/4, SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 12, IN THE WEST 1/2 OF THE NORTHWEST 1/4, AS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 2, 1994, IN BOOK 294, AT PAGE 351, AS DOCUMENT NO. 329188.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/11/2005

Howard Hill
Howard Hill

Tina M. Hill
Tina M. Hill

STATE OF **NEVADA**)
) :ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on
Oct. 11 2005 by

Howard Hill and Tina M. Hill
Kesa Dawn Pascal

Notary Public
(My commission expires: *9-11-2008*)

