Recording Requested By:

CROSBY & FARNUM, A PROFESSIONAL LAW CORPORATION

When Recorded Mail To:

Jerome and Carol Machado 16930 Malaga Drive Morgan Hill, CA 95037

APN: 1220-21-110-022

DOC # 0657704

10/13/2005 03:25 PM Deputy: BC

OFFICIAL RECORD

Requested By:

CROSBY & FARNUM

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: BK-1005 PG- 5974 RPIT:

14.00



Space above this line for recorder's use

Santa Clara County
My Comm. Expires Aug 11, 2008

TRUST TRANSFER DEED

GRANT DEED (Excluded from Reappraisal Under Proposition 13, i.e. Calif. Const. Art 13A§1 et seq.)
The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:
Documentary transfer tax is \$ 0.00. THERE IS NO CONSIDERATION FOR THIS TRANSFER.
Computed on full value less value of liens and encumbrances remaining at time of sale or transfer. X There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) No value or consideration conveyed (Revenue and Taxation Code section 11911) Unincorporated area: X City of GARDNERVILLE and This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion; X Transfer to a revocable trust; Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion; Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary; Change of trustee holding title; Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration; receipt of which is acknowledged. Other: GRANTORS: JEROME MACHADO and CAROL MACHADO, husband and wife, as community property
hereby GRANT to: JEROME A. MACHADO and CAROL P. MACHADO, Trustees of the Machado Family 2004 Trust State of Nevada
the following described real property in the County of <u>Douglas</u> , State of Nevada LOT 55, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, Page 2192, as Document No. 334956.
Dated
On this