A.P.N. # 1220-03-212-034

R.P.T.T. \$ 943.80
ESCROW NO. 050302440
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GLORIA I. AITKENHEAD P.O. BOX 369 GARDNERVILLE, NV 89410 DOC # 0657714

10/13/2005 03:50 PM Deputy: BC

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1005 PG-6047 RPTT: 943.80



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GLORIA I. AITKENHEAD, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 30, 2005

ARBOR GARDENS III, LLC
A NEVADA LIMITED LIABILITY COMPANY

J. M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Carson City

My Appt. Expires February 15, 2009

No: 97-0092-3

BY: SYNCON HOMES, MANAGER ANDREW W. MITCHELL, PRESIDENT

BY:

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on D- - S, by, ANDREW W. MITCHELL

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302440

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 34, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883.

Assessor's Parcel Number: 1220-03-212-034



BK- 1005 PG- 6048 10/13/2005