

A.P.N. # 1121-35-002-008  
R.P.T.T. \$ 3217.50  
ESCROW NO. 050702400  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0657717**  
10/13/2005 03:54 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1005 PG- 6088 RPTT: 3217.50



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**3009 PINE VALLEY ROAD**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **PATRICK JOSEPH PAUL AND BETTY E. PAUL, TRUSTEES OF THE PATRICK JOSEPH PAUL AND BETTY E. PAUL REVOCABLE TRUST, DATED DECEMBER 11, 2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHELLEY LUND, AN UNMARRIED WOMAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 13, 2005**

BY: *Patrick Joseph Paul*  
**PATRICK JOSEPH PAUL, TRUSTEE**

BY: \_\_\_\_\_



STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss.

This instrument was acknowledged before me on *9-28-05*  
by, *Patrick Joseph Paul*

Signature *L. Masterson*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050702400**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Situate in the Northeast 1/4 of the Southeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B. & M., more particularly described as follows:

Parcel A as set forth on Parcel Map for Virgil O. Stidham et als, filed in the office of the County Recorder of Douglas County, State of Nevada on June 13, 1979 in Book 679, Page 9490, as Document No. 33465, of Official Records.

**APN 1121-35-002-008**