DOC 10/13/2005 04:01 PM Deputy: BC A.P.N. # 1320-32-801-028 OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS 2,262.00 R.P.T.T. \$ ESCROW NO. 050302137 COUNTY Douglas County - NV Werner Christen - Recorder RECORDING REQUESTED BY: STEWART TITLE COMPANY \mathbf{Of} 3 Fee: MAIL TAX STATEMENTS TO: SAME AS BELOW BK-1005 PG- 6140 RPTT: WHEN RECORDED MAIL TO: MR. & MRS. ANKER P.O. BOX 995 MINDEN, NV 89423 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That P.M.B. #1, LLC, A NEVADA LIMITED LIABILITY COMPANY in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALTON ANKER and SUE ANKER, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: October 07 2005 P.M.B. #1, **LLC** A NEVADA LIMITED LIABILITY COMPANY BECKHOF, JR. MANAGER J. M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City STATE OF Nevada ly Appt. Expires February 15, 2009 } ss. No: 97-0092-3 COUNTY OF_DOUGLAS

16.00

2262.00

This instrument was acknowledged before me on the by, PETER M. BEEKHOF, JR.

Signature

Motary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302137

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of Parcel No. 2 as shown on that Resubdivision of Parcel Map No. 87157 for Mathilda Hussman as recorded in Book 1277, at Page 729, as Document No. 15874 and shown as the Southwest corner of Parcel No. 1 on that Record of Survey for William Hussman as recorded in Book 492, at Page 1331, as Document No. 275307;

thence North 89°54'35" West, 340.25 feet to the Southwest corner of said Parcel No. 2, Document No. 15874;

thence North 00°18'28" West, 785.12 feet to THE POINT OF BEGINNING;

thence North 82°23'49" West, 174.91 feet;

thence North 89°29'31" West, 82.31 feet;

thence South 80°09'56" West, 374.98 feet to the Easterly line of Mack Land Cattle Company;

thence along said Easterly line of North 00°19'55" West, 678.24 feet to the Southerly corner of that area of Boundary Line Adjustment as recorded in Book 587, at Page 1191;

thence per said Boundary Line Adjustment North 26°05'58" East, 384.53 feet to the Southerly line of Sierra Meadows, Phase 2, as recorded as Document No. 15229;

thence along said Southerly line South 61°18'42" East, 110.00

thence South 51°33'29" East, 919.50 feet to the common corner with Sierra Meadows Phase 1, as recorded as Document No. 09292;

thence South 51°33'29" East, 180.00 feet;

thence South 71°38'10" East, 240.30 feet;

thence South 42°53'16" East, 47.33 feet to the Southerly line of that 50 foot road and utility easement as shown on said Document No. 15874;

thence along said Southerly line South 38°37'29" West, 206.14 feet;

thence along the arc of a curve to the right having a delta angle of 58°58'42", radius of 225.00 feet and an arc length of Continued on next page



BK- 1005 pg- 6141 10/13/2005

ESCROW NO.: 050302137

231.61 feet;

thence continuing on said Southerly line North 82°23'49" West, 427.29 feet to the Westerly line of said Parcel 2, Document No. 15874;

thence along said Westerly line North 00°18'28" West, 50.48 feet to THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1320-32-801-028

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 24, 2004, BOOK 0904, PAGE 10194, AS FILE NO. 625041, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

WATER RIGHTS:

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."