

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302137

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of Parcel No. 2 as shown on that Resubdivision of Parcel Map No. 87157 for Mathilda Hussman as recorded in Book 1277, at Page 729, as Document No. 15874 and shown as the Southwest corner of Parcel No. 1 on that Record of Survey for William Hussman as recorded in Book 492, at Page 1331, as Document No. 275307;

thence North $89^{\circ}54'35''$ West, 340.25 feet to the Southwest corner of said Parcel No. 2, Document No. 15874;

thence North $00^{\circ}18'28''$ West, 785.12 feet to THE POINT OF BEGINNING;

thence North $82^{\circ}23'49''$ West, 174.91 feet;

thence North $89^{\circ}29'31''$ West, 82.31 feet;

thence South $80^{\circ}09'56''$ West, 374.98 feet to the Easterly line of Mack Land Cattle Company;

thence along said Easterly line of North $00^{\circ}19'55''$ West, 678.24 feet to the Southerly corner of that area of Boundary Line Adjustment as recorded in Book 587, at Page 1191;

thence per said Boundary Line Adjustment North $26^{\circ}05'58''$ East, 384.53 feet to the Southerly line of Sierra Meadows, Phase 2, as recorded as Document No. 15229;

thence along said Southerly line South $61^{\circ}18'42''$ East, 110.00 feet;

thence South $51^{\circ}33'29''$ East, 919.50 feet to the common corner with Sierra Meadows Phase 1, as recorded as Document No. 09292;

thence South $51^{\circ}33'29''$ East, 180.00 feet;

thence South $71^{\circ}38'10''$ East, 240.30 feet;

thence South $42^{\circ}53'16''$ East, 47.33 feet to the Southerly line of that 50 foot road and utility easement as shown on said Document No. 15874;

thence along said Southerly line South $38^{\circ}37'29''$ West, 206.14 feet;

thence along the arc of a curve to the right having a delta angle of $58^{\circ}58'42''$, radius of 225.00 feet and an arc length of

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231.61 feet;

thence continuing on said Southerly line North 82°23'49" West,
427.29 feet to the Westerly line of said Parcel 2, Document No.
15874;

thence along said Westerly line North 00°18'28" West, 50.48 feet
to THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NO. 1320-32-801-028

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN
ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED
SEPTEMBER 24, 2004, BOOK 0904, PAGE 10194, AS FILE NO. 625041,
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF
NEVADA."

WATER RIGHTS:

"Together with all water rights, surface or ground,
permitted, certificated, adjudicated, or vested, as well as all
seeps, springs, and other rights to water, of any nature
whatsoever, appurtenant to or historically used on the property."

