

15

OFFICIAL RECORD

Requested By:
MR & MRS HERCHKORN

A.P.N. # 1420-18-710-049

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:

MR. AND MRS. HERCHKORN
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1005 PG- 6221 RPTT: # 5



WHEN RECORDED MAIL TO:
HERCHKORN
952 CHIP CREEK COURT
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENNETH HERCHKORN AND DOROTHY
HERCHKORN, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to KENNETH HERCHKORN AND DOROTHY HERCHKORN, HUSBAND
AND WIFE AND MICHELLE ANN HERCHKORN, AN UNMARRIED WOMAN,
ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as:

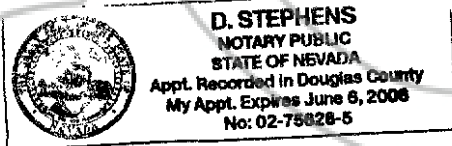
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 14, 2005

Kenneth Herchkorn
KENNETH HERCHKORN

Dorothy Herchkorn
DOROTHY HERCHKORN



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on Sep 14, 2005
by KENNETH HERCHKORN and DOROTHY
HERCHKORN

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 49 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-049

