

APN 1420-33-701-001

DOC # 0657733
10/14/2005 09:25 AM Deputy: KLJ

RECORDING REQUESTED BY

DAVID A. PLATTE

OFFICIAL RECORD

Requested By:
DAVID A PLATTE

Order No. Escrow No.
AND WHEN RECORDED MAIL TO

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 1 Fee: 39.00
BK-1005 PG- 6223 RPTT: # 7

Name David A. Platte
Street Address 2691 Vicky Lane
City & State Minden, Nevada 89423



SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL QUITCLAIM DEED A.P.N. 1420-33-701-001

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$0.00 Transfer to a Family Revocable Trust

() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: (XXX) City of Minden, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DAVID A. PLATTE and N. CHRISTINE PLATTE, husband and Wife

hereby REMISES, RELEASES AND QUITCLAIMS to
David A. Platte and Nellie C. Platte as Trustees of the Platte
Family Trust dated October 12, 2005

the following described real property in the
County of DOUGLAS, State of NEVADA

Parcel 1, of the filed Parcel Map for Duane F. Heiny and Paul McGrath,
recorded October 24, 1978 in Book 1078, of Official Records at Page 1988,
Douglas County, Nevada, as Document No. 26686, situate in Douglas County,
Nevada and being a portion of the Northwest 1/4 of the Southeast 1/4 of
Section 33, Township 14 North, Range 20 East, M.D.B. & M.

APN: 1420-33-701-001

Dated: October 12, 2005

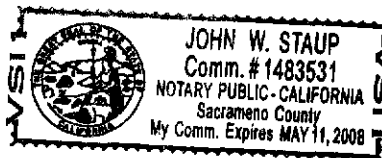
DAVID A. PLATTE

STATE OF CALIFORNIA } ss.
COUNTY OF SACRAMENTO }
On October 12, 2005 before me,
John W. Staup, personally appeared
David A. Platte and N. Christine
Platte aka Nellie C. Platte

N. CHRISTINE PLATTE

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is / are subscribed to the within instrument
and acknowledged to me that he / she / they executed the same in his / her / their
authorized capacity(ies), and that by his / her / their signature(s) on the instru-
ment the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.



Signature
MAIL TO JOHN W. STAUP

(This area for official notarial seal)

STATEMENTS TO: "Same as Above"
NAME ADDRESS CITY, STATE & ZIP