

OFFICIAL RECORD

Requested By:

T S I TITLE & ESCROW

Order # 05-511542M
APN - 1418-03-301-011
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-1005 PG- 6254 RPTT: 0.00



SANGER & OLSON
One Embarcadero Center, 12th Floor
San Francisco, CA 94111-3617
Attention: John M. Sanger, Esq.

MEMORANDUM OF LEASES

This MEMORANDUM OF LEASES (this "Memorandum") is made as of 14 TH OCT 2005, by and between DARIUS ANDERSON AND SARAH ANDERSON ("Landlord"), and WILLIAM A. HARVEY AND MAURENE A. HARVEY ("Tenant").

1. Landlord and Tenant have executed certain leases with respect to portions of that certain real property located in Glenbrook, County of Douglas, State of Nevada, more particularly described on **Exhibit A** attached hereto and incorporated herein (the "Property").
2. Specific terms and conditions of the agreements between Landlord and Tenant are set forth at length in writing in the leases, which are executed and delivered as of the date of the recording hereof. All of the terms and conditions of the said leases are incorporated herein by this reference.
3. The combined terms of the leases expire twenty-five years after the date hereof, unless earlier terminated, as set forth in the lease.
4. This Memorandum may be executed in counterparts, each of which when executed shall be an original but all of which when taken together shall constitute one and the same Memorandum

IN WITNESS WHEREOF, this Memorandum has been executed as of the date first set forth above.

Landlord:

Darius Anderson

Tenant:

William A. Harvey

Sarah Anderson

Maurene A. Harvey

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Landlord:

Darius Anderson

Sarah Anderson

Tenant:



William A. Harvey



Maurene A. Harvey

EXHIBIT "A"
Legal Description

PARCEL 1

Beginning at the most Northerly corner of Parcel 1-B, as described in that certain Order for Partition of Real Property, filed for record on April 19, 1995 as Document No. 360812;

Thence South 25° 36' 16" East 200.02 feet;
Thence South 34° 05' 04" West 124.20 feet;
Thence South 22° 01' 00" West 602.27 feet;
Thence North 44° 23' 00" West 70.00 feet;
Thence North 22° 01' 00" East 105.00 feet;
Thence South 44° 23' 00" East 59.09 feet;
Thence North 22° 01' 00" East 379.02 feet;
Thence West 133.82 feet;
Thence North 63° 11' 46" West 143.16 feet;
Thence North 41° 43' 46" East 306.00 feet;
Thence North 17° 29' 18" West 201.06 feet;
Thence North 58° 16' 42" East 123.00 feet;
Thence South 16° 33' 21" East 171.40 feet to the Point of Beginning.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by N.R.S. 321.595.

PARCEL 2;

A non-exclusive easement for ingress and egress as set forth and depicted in the Deed recorded December 19, 2000 in Book 1200, Page 3705, Document No. 505312.

PARCEL 3:

A 15 foot easement for roadway and utility by Deed recorded July 16, 1997 in Book 797, at Page 2666, as Document No. 417294 and re-recorded April 28, 1998 in Book 498, Page 5218, as Document No. 438313 more particularly described as follows:



Commencing at the Meander Corner between Sections 3 and 10, in said Township and Range; thence along the Meander Line North 44° 23' West, 1184.79 feet; thence North 22°01' East, 105.00 feet; thence North 20°38'37" East, 330.36 feet; thence West 16.78 feet to True Point of Beginning, a point on the centerline of this easement description; thence along the centerline along a curve concave to the Southeast with a radius of 115 feet, a central angle of 71°19'24" and an arc length of 143.16 feet, the chord of said curve bears North 16°35'18" East, 134.09 feet; thence North 52°15' East, 38.00 feet; thence North 33°15' East, 62.06 feet; thence North 06°07' East, 63.17 feet; thence North 23°05' East, 21.77 feet thence North 45° East 46.12 feet to a point on the Westerly line of Lands End Drive (sometimes referred to as Pray Meadow Road) and the Northerly terminus of this easement description.

PARCEL 4:

An easement for a 4 foot walk, by Deed recorded July 16, 1997 in Book 797, at Page 2666, as Document No.417294, more particularly described as follows:

Commencing at the Meander Comer between Section 3 and 10, in said Township and Range; thence, along the Meander Line, North 44°23' West, 1184.79 feet; thence North 22°01' East, 105.00 feet to the True Point of Beginning, a point on the centerline of this easement description; thence, along the centerline North 22°01' East 130.64 feet; thence North 22° 36' West 66.80 feet; thence North 36° 24' East 157.00 feet to the Northerly terminus of this easement description.

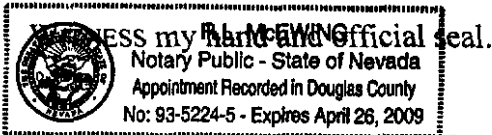
Per N.R.S. 111.312, this legal description was previously recorded on June 18, 2001 in Book 0601, Page 4606, as Document No. 516654, Official Records, Douglas County, State of Nevada

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.



STATE OF NEVADA)
COUNTY OF Douglas) SS.

On 10-7-05, before me, the undersigned, a Notary Public for the State of Nevada, personally appeared, William A. Harvey proved to me on the basis of satisfactory evidence (or personally known to me) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signatures on the instrument the person(s) or the entity on behalf of which the persons acted, executed the instrument.



L.S. My Commission Expires: 4-26-09

[Signature]

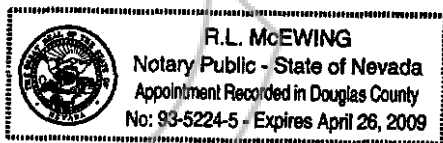
STATE OF NEVADA)
COUNTY OF Douglas) SS.

On 10-7-05, before me, the undersigned, a Notary Public for the State of Nevada, personally appeared, Maureen A. Harvey proved to me on the basis of satisfactory evidence (or personally known to me) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signatures on the instrument the person(s) or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

L.S. My Commission Expires: 4-26-09

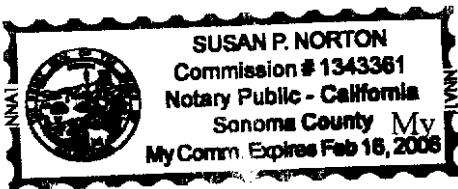
[Signature]



STATE OF CALIFORNIA)
)
COUNTY OF SONOMA) SS.

On Oct 7, 2005, before me, the undersigned, a Notary Public for the State of California, personally appeared, SARAH E. ANDERSON proved to me on the basis of satisfactory evidence (or personally known to me) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signatures on the instrument the person(s) or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public

Susan P. Norton
FEB 16, 2006

Commission Expires:

STATE OF CALIFORNIA)
)
COUNTY OF SONOMA) SS.

On Oct 7, 2005, before me, the undersigned, a Notary Public for the State of California, personally appeared, DARIUS W. ANDERSON proved to me on the basis of satisfactory evidence (or personally known to me) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacities, and that by his/her/their signatures on the instrument the person(s) or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

L.S.

Notary Public

Susan P. Norton
FEB 16, 2006

My Commission Expires:

