

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1005 PG- 6494 RPTT: 117.00



A.P.N. # 1420-32-002-012

R.P.T.T. \$ 117.00

ESCROW NO. 05043874

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
DBBR, LLC  
BOX 665  
CARSON CITY NV 89702

WHEN RECORDED MAIL TO:  
DBBR, LLC  
BOX 665  
CARSON CITY NV 89702

(Space Above for Recorder's Use Only)

**WATER RIGHT GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LENITA M. JAMES \* \* \* \* AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DBBR, LLC A LIMITED LIABILITY COMPANY \* \* \* \***

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

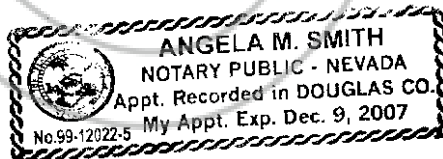
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2005**

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

*Lenita M. James*  
**LENITA M. JAMES**



STATE OF NV }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 10-13-05  
by, **LENITA M. JAMES**

Signature Angela M. Smith  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 05043874

The land referred to herein is situated in the State of Nevada, County of CARSON CITY described as follows:

ALL WATER, WATER RIGHTS, DITCH RIGHTS APPURTENANT TO THE HEREIN DESCRIBED REAL PROPERTY AS FOLLOWS: 30 ACRE FEET OF CLAIM NO. 127-000-C4 ON APN: 1420-32-002-012 OF ALPINE LAND AND RESERVOIR COMPANY DECREE CIVIL NO. D-183 B.R.T. AND 7 1/2 SHARES IN THE ALLERMAN-UPPER VIRGINIA IRRIGATION COMPANY, INC.

**COOPER**

