

A.P.N. # **1420-28-310-019**
R.P.T.T. \$ **0**
ESCROW NO. **050102860**
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
David L. Bekaert
P.O. Box 1466
Zephyr Cove, Nevada 89448-1466

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Jenny Lane-Bekaert, a married woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **David L. Bekaert, a married man as his sole & separate property**

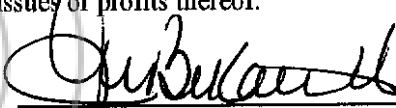
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 30, 2005**

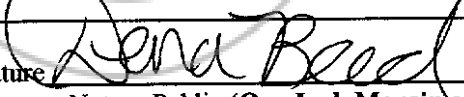


Jenny Lane-Bekaert



STATE OF **Nevada** }
 } ss.
COUNTY OF **Douglas** }

This instrument was acknowledged before me on **10/11/05**
by, **Jenny Lane-Bekaert**

Signature 
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Order No.: 050102860

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 82, Block D, as shown on the Final Map #PD99-02-04 for
SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT
DEVELOPMENT, recorded in the Office of the County Recorder
of Douglas County, Nevada, on May 19, 2000, in Book 0500,
Page 4445, as Document No. 492337, and as shown on
Certificate of Amendment recorded November 30, 2000, in
Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-310-019