



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050802273**

**The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:**

**The West 165 feet of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M.**

**Assessors Parcel No. 1022-29-201-012**

