A.P.N. #__ 1022-29-201-012

R.P.T.T. \$__ 1618.50

ESCROW NO. 050802273

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1320 US HWY 395 N GARDNERVILLE, NV 89410 DOC # 0657858 10/14/2005 02:55 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1005 PG-6716 RPTT: 1618.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CLIFFORD E. CLINTON and RENA C. CLINTON, His Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

BILL DRISCOLL, TRUSTEE OF THE DESERT LAKE TRUST

CREATED OCTOBER 1, 2005

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

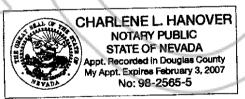
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 20, 2005

CLIFFORD E. CLINTON

RENA C. CLINTON



STA	TE OF NE	VADA						
COL	JNTY OF_	DOUGLAS	} ss.					
This	instrumen	t was acknow D E. CL	ledged befo	re me on nd RENA	October	6, 2	005	
CL	INTON			0 /				
Sign	ature	lease	and of	Delen	w/			
2.6	No	rary Public (One inch m	argin on all	sides of docur	nent for	Recorder's U	se Only)

EXHIBIT "A"

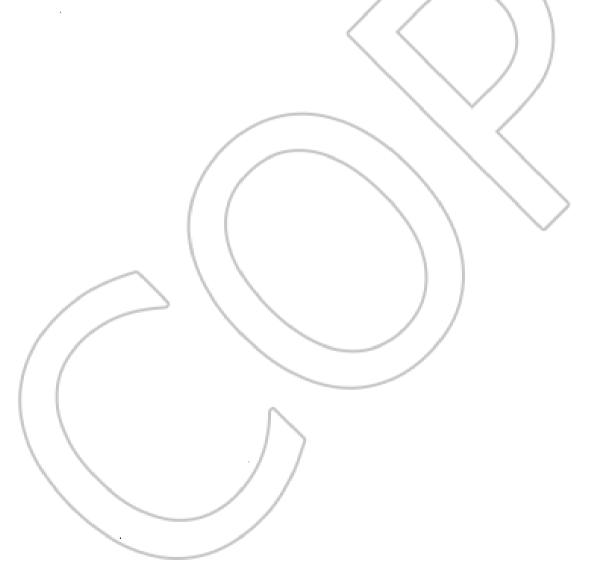
LEGAL DESCRIPTION

ESCROW NO.: 050802273

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

The West 165 feet of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M.

Assessors Parcel No. 1022-29-201-012



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