

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1320-33-401-023

RPTT \$1,072.50

WHEN RECORDED MAIL TO:
Name JOHN W. WHITED
Street 1516 EAST VALLEY RD
Address
City,State GARNDERVILLE, NV 89410
Zip

MAIL TAX STATEMENTS TO:
Name JOHN W. WHITED
Street SAME AS ABOVE
Address
City,State
Zip
Order 00091556-201-LS
No.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1005 PG- 6847 RPTT: 1072.50



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARK S. CHASE, TRUSTEE, Trustee, and his Successors, under THE MILOS SHARKEY BEGOVICH LIVING TRUST, U/D/T 05-02-02, does hereby GRANT BARGAIN SELL and CONVEY to JOHN W. WHITED and JEANNE M. WHITED, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 20, 2005

THE MILOS SHARKEY BEGOVICH LIVING TRUST U/D/T 05-02-02

Mark S. Chase
MARK S. CHASE, Trustee

STATE OF NEVADA

COUNTY OF DOUGLAS } ss

This instrument was acknowledged before me on
September 28, 2005

by Mark S. Chase.

Cathrine M. Souza
Notary Public
Cathrine M. Souza
Notary Public

Cathrine M. Souza

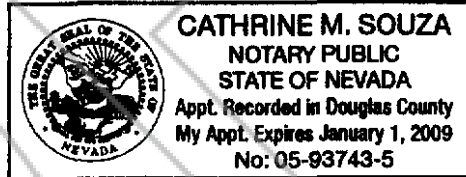


Exhibit A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 33, Township 13 North, Range 20 East, M.D.B.&M., Town of Gardnerville, Douglas County, Nevada, being more particularly described as follows:

Commencing at the town monument at the intersection of Main Street and Gilman Avenue as shown on the Map showing revised Town Limits of Gardnerville, Nevada and location of Town Monuments recorded August 5, 1954 as Document No. 9768 of the Douglas County Recorder's Office; thence South $44^{\circ}51'26''$ West, along the centerline of Gilman Avenue, 437.22 feet to the intersection with the centerline of Douglas Avenue; thence South $45^{\circ}00'49''$ East, along the centerline of Douglas Avenue, 140.35 feet; thence at right angles North $44^{\circ}59'11''$ East 25.00 feet to the Northeasterly line of Douglas Avenue and a fence corner being the TRUE POINT OF BEGINNING; thence North $45^{\circ}23'51''$ East, along a fence line, 151.50 feet; thence North $45^{\circ}00'49''$ West, parallel to Douglas Avenue, 60.00 feet; thence South $45^{\circ}23'51''$ West, 151.50 feet to said Northeasterly line of Douglas Avenue, thence South $45^{\circ}00'49''$ East, along said Northeasterly line of Douglas Avenue 60.00 to the POINT OF BEGINNING.

Reference is made to record survey for GLEN LOGAN filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 23, 1987 in Book 1187, Page 3209, Document No. 16703.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on May 8, 2002, in Book 0502, Page 02258, as Document No. 0541648, of Official Records.

