

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00

BK-1005 PG- 7094 RPTT: # 2



USDA - Forest Service
(Ref: FSM 5424.2)

RECORDING REQUESTED BY
USDA Forest Service

WHEN RECORDED MAIL TO:
USDA Forest Service
Regional Land Adjustment Team
35 College Drive
South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ EXEMPT

Tyrone Kelley
Declared: Acting Forest Supervisor
By and For: Forest Service (USDA)

APN: 1319-18-000-016

030102059

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that, Betty Joann Noble, an unmarried woman, for and in consideration of **FOUR HUNDRED THOUSAND and 00/100 DOLLARS** (\$400,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, pursuant to the Act of December 23, 1980 (94 Stat. 3381), the Southern Nevada Public Land Management Act of 1998 (112 Stat. 2343), as amended by the Lake Tahoe Restoration Act (P.L. 106-506), and An Act making appropriations for the Department of Interior and related agencies for the fiscal year ending September 30, 2004 and for other purposes, dated Nov. 10, 2003 (117 Stat. 1241), hereby grants, bargains, sells and conveys unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of Section 18, Township 13 North, Range 19 East, M.D.M.; described as follows:

COMMENCING at the North 1/4 corner of said Section 18; thence South 89°14'56" West 650.00 feet; thence South 00°14'03" East 419.70 feet to the True Point of Beginning; thence South 00°14'03" East 350.00 feet; thence South 65°30'23" West 628.69 feet on a radial line to a non-tangent point on a curve to the left, the center of which bears South 65°30'23" West 150.00 feet, said point being the Easterly Property line of Rudy Gersick as recorded in Book 20, Page 207, Official Records of Douglas County, Nevada, and also being the westerly Boundary of a non-exclusive 60 foot wide utility and access easement; thence along said Gersick Boundary and

Grant Deed
Noble Purchase
APN 1319-18-000-016

2

60 foot wide easement the following courses; along said curve to the left through a central angle of 39°35'52" an arc distance of 103.66 feet; thence tangent to said curve North 64°05'29" West 116.89 feet to the beginning of a tangent curve to the right with a radius of 305.00 feet; thence along said curve through a central angle of 39°00' an arc distance of 207.61 feet; thence tangent to said curve North 25°05'29" West 396.63 feet as recorded, (362.33 feet as measured), thence leaving said Gersick Property line and 60 foot wide easement North 89°14'56" East 1043.45 feet to the True Point of Beginning.

EXCEPTING THEREFROM all that portion of said land conveyed as Parcel 2 in Deed to the United States of America, recorded April 12, 1985, in Book 485, Page 1033, Document No. 115965, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1319-18-000-016

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 6, 2003, BOOK 0103, PAGE 01076, AS FILE NO. 0562841, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

The acquiring agency is the Department of Agriculture, Forest Service.

TOGETHER WITH all associated and appurtenant development rights, allocations, coverage, approvals, and any other similar rights attached thereto.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, **Betty Joann Noble**, an unmarried woman, has hereunto set her hand this 23rd day of September, 2005.

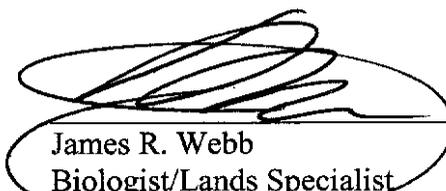

Betty Joann Noble

Grant Deed
Noble Purchase
APN 1319-18-000-016

3

This deed is correct as to the description, consideration and conditions.

By



James R. Webb
Biologist/Lands Specialist
Regional Land Adjustment Team, Central Zone

Date:

September 14, 2005

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the attached Grant Deed in favor of the UNITED STATES OF AMERICA, is hereby accepted by the undersigned officer on behalf of the United States of America pursuant to authority granted by the Act of December 23, 1980 (94 Stat. 3381) and the Grantee consents to the recordation thereof.

Authorized Officer



Date:

27/Sept/05

Title: Acting Forest Supervisor, Lake Tahoe Basin Management Unit
Janine Clayton

STATEMENT FOR APN 1319-18-000-016

This statement is attached to the Grant Deed from Betty Joann Noble to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.



Acting Forest Supervisor
Lake Tahoe Basin Management Unit
Janine Clayton



Grant Deed
Noble Purchase
APN 1319-18-000-016

ACKNOWLEDGMENT

State of Nevada

County of Douglas

On 9-23-09 before me, L. Masterson,
Date Name, Title of Officer

personally appeared Betty Joann Noble, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

L. Masterson
Signature of Notary (SEAL)

