0657955 2005 11:48 AM Deputy: KLJ OFFICIAL RECORD Requested By: ERIK VINDUM

Douglas County - N∀ Werner Christen - Recorder

16.00

BK-1005

PG- 7172 RPTT:

APN: 1319-34-002-022 RPTT \$0.00 | Full Value | Full Value less liens

WHEN RECORDED MAIL TO: Name Mr. and Mrs. Erik Vindum Street 380 Hansen Lane Address Gardnerville, Nevada 89410 City, State Zip MAIL TAX STATEMENTS TO: SAME AS ABOVE Name Street Address City,State Zip

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

Order No.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ERIK VINDUM and MYRNA J. VINDUM, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ERIK VINDUM and MYRNA J. VINDUM, Trustees of the VINDUM FAMILY TRUST of 2000, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of, County of DOUGLAS, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 14, 2005

Grant, Bargain and Sale Deed - Page 2

ERIK VINDUM

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

October 14, 2005

by ERIK VINDUM and MYRNA J. VINDUM

Notary Public

bracess

DEBORAH L. MELLON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74684-5 - Expires March 21, 2006

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LEGAL DESCRIPTION

Order No.: 98031275

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Sections 34 & 35, T. 13 N., R. 19 E., Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel 2 as shown on that certain Parcel Map entitled "Parcel Map for Western Nevada Youth Foundation" recorded May 13, 1998 in Book 598, of Official Records, at Page 2496, as Document No. 439540.

DSM Portion of APN 15-018-52 1319-34-002-022

Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3 and 4, and continuing in an East-West direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Together with and subject to that Cross Deeds of Private Equestrian Easement as recorded May 13, 1996, in Book 596, Page 2128, Document No. 387652, Official Records of Douglas County, Nevada.

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