0658005 DOC 10/17/2005 04:04 PM Deputy: KLJ OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

APN: 1220-04-510-031 RPTT \$\$ 0.00

WHEN RECORDED MAIL TO:

Name Street Charlie Condron

Address

P.O. Box 794

City,State Zip

Minden, NV 89423

Name

Zip

MAIL TAX STATEMENTS TO:

Street Address City, State Scott Smith 1320 HWY: 395 Crardnerville, NV 89410

Order No. 00091685-201- LS

Douglas County - NV Werner Christen - Recorder 3

Of Page:

Fee:

PG- 7498 RPTT: BK-1005

16.00



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JILL HARPER-CONDRON, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CHARLIE CONDRON, a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: October 11, 2005

Grant, Bargain and Sale Deed - Page 2

STATE OF NEVADA

ss

COUNTY OF Douglas

This instrument was acknowledged before me on



LORI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2081-5 - Expires April 26, 2009

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 31, of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1965, in Book 33, Page 19, Document No. 28834.



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