

APN: 1420-19-101-015  
RPTT \$776.10

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1005 PG- 7553 RPTT: 776.10



**WHEN RECORDED MAIL TO:**  
Name TRI-SON, LLC  
Street 1288 DRESSLERVILLE  
Address  
City,State GARDNERVILLE, NV 89460  
Zip

**MAIL TAX STATEMENTS TO:**  
Name TRI-SON, LLC  
Street 1288 DRESSLERVILLE  
Address  
City,State GARDNERVILLE, NV 89460  
Zip  
Order 00091570-201- LS  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RITA SMITH, AN UNMARRIED WOMAN WHO ACQUIRED TITLE WITH NO MARITAL STATUS  
do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
TRI-SON, LLC., A NEVADA LIMITED LIABILITY COMPANY  
and to the heirs and assigns of such Grantee forever, all the following real property situated in the ,  
County of Douglas, State of Nevada bounded and described as follows:  
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUBJECT, HOWEVER, TO AN OBLIGATION WHICH GRANTEE DOES HEREBY ASSUME AND AGREE TO PAY AND PERFORM IN ACCORDANCE WITH ITS TERMS AND THE TERMS OF THE DEED OF TRUST SECURING SAME RECORDED OCTOBER 29, 1997, IN BOOK 1097, PAGE 5812 AS DOCUMENT NUMBER 0425128, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Rita Smith  
RITA SMITH

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

October 13, 2005

by Rita Smith

} ss

[Signature]  
Notary Public

J. JONES  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 03-83980-5 - Expires August 21, 2007



Exhibit A

**All that certain real property situate in the County of Douglas, State of Nevada and more particularly described as follows:**

All that portion of the Northeast  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 19, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Beginning at a point on the West right-of-way line of Nevada State Highway Route 3, (U.S. 395) which point bears South  $80^{\circ}55'54''$  East, a distance of 2,423.64 feet from the Northwest corner of said Section 19; thence South  $0^{\circ}06'$  East along said right of way line a distance of 400 feet to a point; thence South  $89^{\circ}54'$  West, a distance of 782 feet to a point; thence North  $24^{\circ}54''$  East, a distance of 441.35 feet to a point; thence North  $89^{\circ}54'$  East, a distance of 595.48 feet to the True Point of Beginning.

Excepting therefrom, all that portion of said land as described in Deed to the State of Nevada, acting by and through its Department of Transportation, recorded in the office of the Douglas County Recorder, State of Nevada on January 16, 1986 in Book 186 at Page 1259 as File No. 129532, Official Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Long Form Deed of Trust and Assignment of Rents, recorded in the office of the County Recorder of Douglas County, Nevada on October 29, 1997, in Book 1097, Page 5812 as Document No. 0425128, of Official Records.

