

APN: 1022-14-001-027

RECORDING REQUESTED BY:
Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Name Greg Mills
Street c/o Landamerica Commonwealth
Address Attn: Yolanda Riley
City,State 9454 Wilshire Blvd., Ste. 710
Zip Beverly Hills, CA 90212

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-1005 PG- 7568 RPTT: 0.00



Escrow # 06053958-303-MK4

91128-99

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

AFFIDAVIT OF SUCCESSOR TRUSTEE

I, GREGORY LLOYD MILLS, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

(1) By instrument dated January 1, 1990, and all amendments thereto, LLOYD WILLIAM MILLS executed the Mills Family Trust Dated January 1, 1990 ("Trust").

(2) Said trust appointed me to serve as one of the Successor Trustees upon the death or incapacity of LLOYD WILLIAM MILLS.

(3) LLOYD WILLIAM MILLS died on NOVEMBER 19, 2004, a resident of Douglas County, Nevada. Attached hereto as Exhibit "A" is a certified copy of the death certificate of said Lloyd William Mills.

(4) Pursuant to the terms of the Trust, I have assumed the responsibilities of Successor Trustee.

(5) The following described real property is part of the trust estate:

See Exhibit "B" attached hereto and made a part hereof.

(6) I am authorized under the terms of the Trust and applicable provisions of the Nevada Revised Statutes to act as the Successor Trustee with respect to the trust's interest in the described property.

(7) No other person has a right to the interest of the Trust in the described property.

(8) The described property shall be transferred to me as Successor Trustee.

Affidavit of Successor Trustee – Page 2

Executed on ~~August~~ ^{OCTOBER} 13, 2005, at LORONA DEL MAR, California.

Greg Lloyd Mills
Gregory Lloyd Mills, Successor Trustee

STATE OF CALIFORNIA
COUNTY OF ORANGE } SS

This instrument was acknowledged before me
on OCTOBER 13th, 2005

by *Greg Lloyd Mills*

Fernando P. Iniguez
Notary Public



State of California

County of ORANGE

} ss.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

On OCT 13, 2005, before me, FERNANDO P. INIGUEZ,
Date Printed Name of Notary Public

personally appeared GREGORY LLOYD MILLS,
Printed Name(s) of Signer(s)

personally known to me - or -

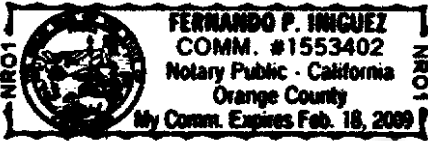
proved to me on the basis of satisfactory evidence:

form(s) of identification CALIF. DRIVERS LICENSE #E0825486

credible witness(es) _____

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Fernando P. Iniguez
Signature of Notary Public

(Seal)

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of _____

containing _____ pages, and dated _____

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-Fact
- Corporate Officer(s) _____ Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: _____

representing: _____
Name(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information

- Additional Signer(s)
- Signer(s) Thumbprint(s)
- Other



EXHIBIT "B"

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

PARCEL 1:

Commencing at North quarter corner of said Section 14; thence South 89° 51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13° 00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line North 76° 59' 15" East 446.10 feet to its intersection with the North line of said Section 14; thence South 89° 51' East along the North line of said Section 14 a distance of 1388.68 feet to the Northeast corner of said Section 14; thence South 06° 35' 24" West along the East line of said Section 14 a distance of 101.97 feet to a point on the center line of a 60 foot roadway easement known as Bosler Way; thence along said roadway easement the following courses and distances; on a curve to the left the tangent of which bears South 82° 42' 05" West having a radius of 500 feet through a central angle of 6° 08' 05" for an arc distance of 53.54 feet; South 76° 34' West 1706.97 feet to its intersection with centerline of a 60 foot roadway easement known as Kyle Drive; thence along the centerline of said roadway easement the following courses and distances; on a curve to the right the tangent of which bears North 20° 04' 13" West having a radius of 500 feet through a central angle of 07° 04' 13" for an arc distance of 61.70 feet to a point; thence North 13° 00' West a distance of 360.80 feet to the true point of beginning.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described parcel shown as parcel 2.

RESERVING HOWEVER unto the grantor and to its successors and assigns a non-exclusive easement for roadway and utility purposes and to provide access to State Route No. 3, and right to convey said easements to others, said easement being the Southerly and Westerly 30 feet measured at right angles to an parallel with the Southerly and Westerly line of the hereinabove conveyed parcel.

PARCEL 2:

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being all that portion of Section 13 and the East half of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

Non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of an appurtenant to the property conveyed herinabove and shall inure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof said easements being 60 feet in width the centerline of which is described as follows:

Commencing at North quarter corner of said Section 14; thence South 89° 51' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13° 00' East 104.32 feet to a



point on the Southerly right-of-way line of State Route No. 3, the true point of beginning; thence along said line South 13° 00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 22° 30' 00" for an arc distance of 196.35 feet; thence South 35° 30' East 2287.85 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 29° 15' for an arc distance of 255.25 feet; thence South 64° 45' East 1559.09 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 49° 29' 15" for an arc distance of 431.86 feet; thence North 65° 45' 45" East 1075.22 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 16° 40' 22" for an arc distance of 145.50 feet; thence North 49° 05' 23" East a distance of 1161.73 feet to the true point of ending.

ALSO

Commencing at North quarter corner of said Section 14; thence South 89° 41' East along the North line of said Section 14 a distance of 792.53 feet to a point; thence South 13° 00' East 104.32 feet to a point on the Southerly right-of-way line of State route No. 3; thence South 13° 00' East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07° 04' 13" for an arc distance of 61.70 feet to the true point of beginning; thence North 76° 34' East 1706.97 feet; thence on a curve to the right the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28° 59' 00" for an arc distance of 129.23 feet; thence South 74° 27' East a distance of 3465.80 feet to the true point of ending.

Reference is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada on October 10, 1969 under File No. 45991 and the above described easements shown as Bosler Way and Kyle Dr.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on March 16, 2001, in Book 0301, Page 4296, as Document No. 510584, of Official Records.



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

PRECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE OF DEATH

CAUSE OF DEATH

LOCAL FILE NUMBER			STATE FILE NUMBER		
1. DECEASED—NAME First Middle Last Lloyd William MILLS			2. DATE OF DEATH (Month, Day, Year) November 19, 2004		3a. COUNTY OF DEATH Douglas
3b. CITY, TOWN OR LOCATION OF DEATH Wellington		3c. HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number) 4201 Kyle Dr.		3e. SEX Male	
5. RACE—(e.g., White, Black, American Indian, etc.) (Specify) White		6. Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		8. DATE OF BIRTH (Mo., Day, Yr.) July 11, 1927	
7a. AGE—Last Birthday (Years) 77		7b. UNDER 1 YEAR MOS : DAYS		7c. UNDER 1 DAY HOURS : MINS	
9a. STATE OF BIRTH (If not U.S.A., name country) Michigan		9b. CITIZEN OF WHAT COUNTRY U.S.A.		10. Decedent's Education. Specify highest grade completed. 14 Years	
11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED Widowed		12. SURVIVING SPOUSE (If wife, give maiden name)			
13. SOCIAL SECURITY NUMBER 8315		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Civil Engineer		14b. KIND OF BUSINESS OR INDUSTRY Engineering	
15a. RESIDENCE—STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Wellington	
15d. STREET AND NUMBER 4201 Kyle Dr.		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes			
16. FATHER—NAME First Middle Last Charles William Mills			17. MOTHER—MAIDEN NAME First Middle Last Nora Curtis		
18a. INFORMANT—NAME (Type or Print) Vicki Mills - Daughter			18b. MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 9790 Granite View Dr. Sandy, Utah 84092		
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY—NAME FitzHenry's Crematory		19c. LOCATION City or Town State Carson City, Nevada	
20a. FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such) <i>[Signature]</i>		20b. FUNERAL DIRECTOR LICENSE NUMBER 217		20c. NAME AND ADDRESS OF FACILITY FitzHenry's Carson Valley Funeral Home, 1380 Hwy 395, Gardnerville, NV 89410	
21a. DATE SIGNED (Mo., Day, Yr.)		21b. HOUR OF DEATH		21c. DATE SIGNED (Mo., Day, Yr.)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		21e. HOUR OF DEATH		21f. DATE SIGNED (Mo., Day, Yr.)	
21g. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.) Rick Brown, Deputy Coroner, P.O. Box 218, Minden, NV 89423		21h. LICENSE NUMBER 238		21i. DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) December 8, 2004	
21j. REGISTRAR Jaimie Evans		21k. DEATH DUE TO COMMUNICABLE DISEASE NO		21l. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) (a) Consistent With Hypertensive and Atherosclerotic Cardiovascular Disease	
21m. PART I		21n. PART II		21o. PART III	
21p. ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) 28a.		21q. DATE OF INJURY (Mo., Day, Yr.) 28b.		21r. HOUR OF INJURY 28c.	
21s. INJURY AT WORK (Specify Yes or No) 28e.		21t. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f.		21u. DESCRIBE HOW INJURY OCCURRED 28d.	
21v. LOCATION		21w. STREET OR R.F.D. No.		21x. CITY OR TOWN	
21y. STATE		21z. LOCATION		21aa. STREET OR R.F.D. No.	
21ab. CITY OR TOWN		21ac. STATE		21ad. LOCATION	



27284

STATE REGISTRAR

CERTIFIED COPY OF VITAL RECORDS

No. 276547

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **DEC - 9 2004**

This copy is not valid unless prep

[Signature]
STATE REGISTRAR

BK- 1005
PG- 7573

