

OFFICIAL RECORD  
Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 6 Fee: 19.00  
BK-1005 PG- 7866 RPTT: 0.00



APN 1219-1V-04-008

Recording Requested By:

Stewart Title of Douglas County

1663 US Highway 395 N, Ste. 101

Minden, NV 89423

050801894

Covenant To Run with the Land  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

Return to: Forrester  
913 Sheridan  
Gardnerville, Nv 89460  
Escrow No. 050801898

## COVENANT TO RUN WITH THE LAND

WHEREAS, The undersigned, GLENN A. ROBERSON, JR, SUSAN R. ROBERSON AND KRISTEN LOUISE ROBERSON ) are the owners of the lands described as follows:

( Legal description or reference to exhibit "a" attached hereto )

And,

WHEREAS, the undersigned desire to place a covenant upon the lands of the undersigned herein above referenced, restricting any future development upon the lands of the undersigned of power lines, cable lines, telephone lines or appurtenances thereto, such that any subsequent installation of said power lines, cable lines, telephone lines or appurtenances thereto, must be placed in underground facilities,

And,

WHEREAS, this covenant is created for the benefit of DONALD S. FORRESTER AND KRISTINA M. FORRESTER , Husband and Wife , their successors and assigns, as the owners of the lands described as follows:

( Legal description of Smith property, or exhibit "B" attached hereto ).

NOW THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, the undersigned ( GLENN A. ROBERSON, JR, SUSAN R. ROBERSON AND KRISTEN LOUISE ROBERSON ), do hereby execute this COVENANT TO RUN WITH THE LAND of the undersigned as herein above referenced, restricting any subsequent installation or development to underground facilities only, relating to power lines, cable lines, telephone lines or appurtenances thereto.

Executed this day of 6<sup>TH</sup> DAY OF OCTOBER 2005.

  
\_\_\_\_\_  
GLENN A. ROBERSON, JR

  
\_\_\_\_\_  
SUSAN R. ROBERSON

  
\_\_\_\_\_  
KRISTEN LOUISE ROBERSON



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Order No.: 050801898

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

A parcel of land located with in a portion of the North one-half (North 1/2) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F.J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also as shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 433 as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence along the common boundary of the said two recorded maps South 00°00'34" West, 805.22 feet to THE POINT OF BEGINNING; thence South 42°31'00" East 178.75 feet; thence South 27°26'00" East 251.49 feet; thence North 28°02'20" East, 236.69 feet; thence South 88°40'00" East 767.39 feet; thence North 11°30'00" West, 986.79 feet to the Northeast corner of Parcel 1 as shown in the said Record of Survey for "Run Around Ranch"; thence South 89°52'00" East, 315.96 feet; thence South 11°37'30" East, 1,281.09 feet; thence South 09°55'55" East, 90.03 feet; thence South 78°30'00" West; 309.80 feet; thence South 11°30'00" East; 113.65 feet; thence South 57°12'27" West, 1460.00 feet to the common boundary of the said two recorded maps; thence North 00°00'34" East, 1505.02 feet to THE POINT OF BEGINNING.

APN 1219-14-001-008

Said land also shown as Adjusted Parcel "H" on Record of Survey to accompany Lot Line Adjustments GERALD F. WHITMIRE, filed for record with the Douglas County Recorder on December 23, 1988 in Book 1288, Page 3152, as Document No. 193174 Official Records, Douglas County, Nevada, and on Amended Record of Survey Map for Donald S. and Kristen Forrester, recorded October 14, 2005, in Book 1005, Page 6506, Document No. 657826.

Continued on next page

-1-



LEGAL DESCRIPTION - continued  
Order No.:050801898

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED SEPTEMBER 23, 1988, BOOK 988, PAGE 3484, AS FILE  
NO. 187039, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

-2-

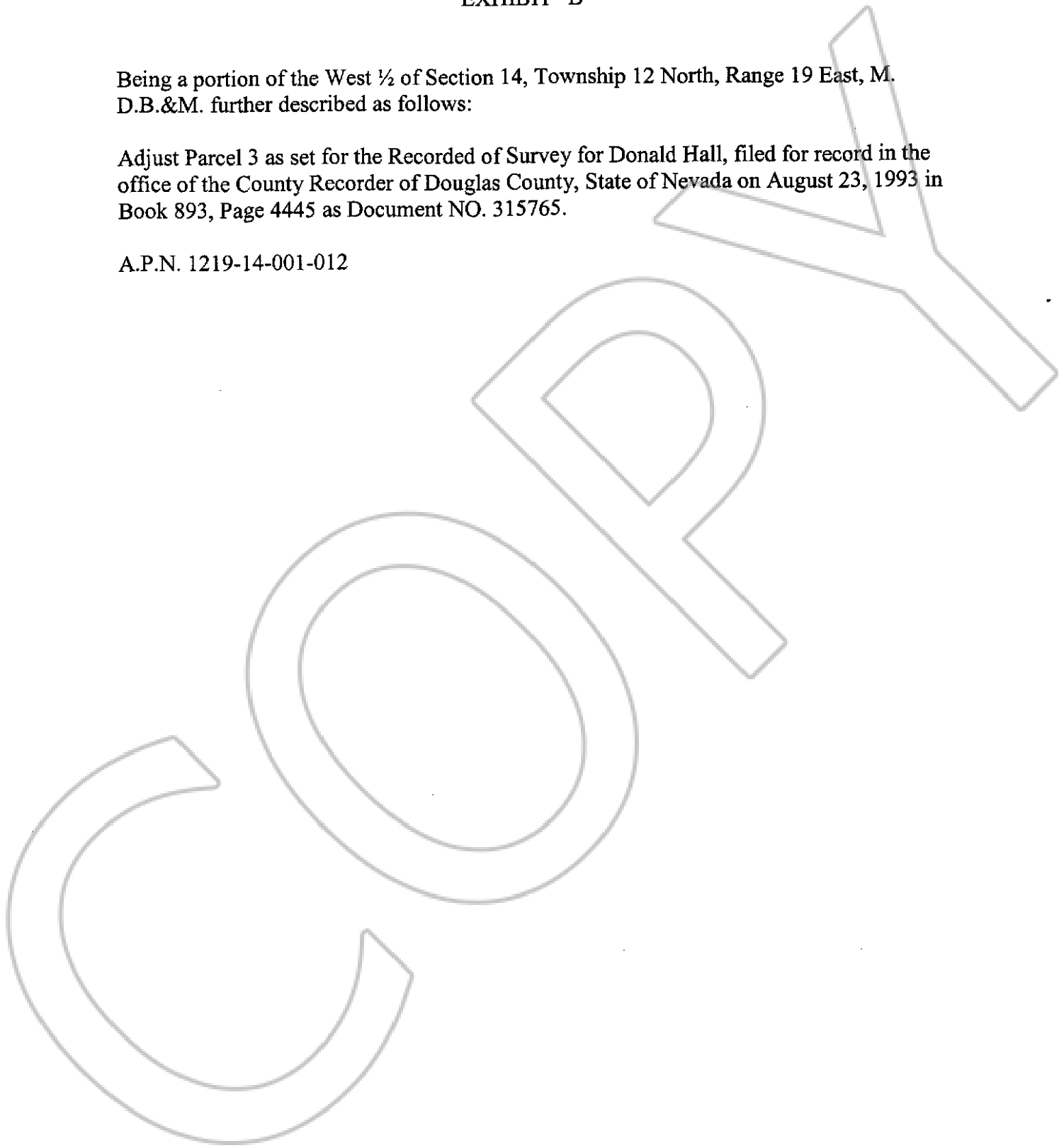


EXHIBIT "B"

Being a portion of the West ½ of Section 14, Township 12 North, Range 19 East, M.  
D.B.&M. further described as follows:

Adjust Parcel 3 as set for the Recorded of Survey for Donald Hall, filed for record in the  
office of the County Recorder of Douglas County, State of Nevada on August 23, 1993 in  
Book 893, Page 4445 as Document NO. 315765.

A.P.N. 1219-14-001-012



STATE OF NEVADA }  
  } SS.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 17, 2005, by \_\_\_\_\_  
GLENN A. ROBERSON, JR. and SUSAN R. ROBERSON and  
KRISTEN LOUISE ROBERSON  
\_\_\_\_\_  
\_\_\_\_\_

WITNESS my hand and official seal.  
  
Signature Charlene L Hanover

