

**OFFICIAL RECORD**

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1005 PG- 7872 RPTT: 1365.00



A.P.N. # 1220-17-501-030

R.P.T.T. \$ 1365.00

ESCROW NO. 050802265

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:  
SAME AS BELOW

WHEN RECORDED MAIL TO:  
**GRANTEE**  
1210 KEEPSAKE  
GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **JEFFREY P. PISCIOTTA AND CHRISTINE PISCIOTTA, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALAN P. BOOHER AND CHARLENE BOOHER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

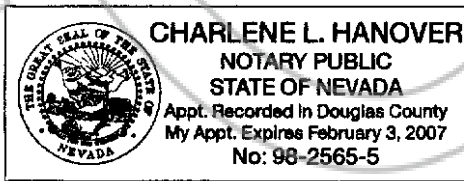
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 27, 2005**

GRANTOR HEREIN RESERVES THE SURFACE IRRIGATION DITCH RIGHTS

*Jeffrey P. Pisciotta*  
**JEFFREY P. PISCIOTTA**  
*Christine Pisciotta*  
**CHRISTINE PISCIOTTA**



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 5, 2005  
by JEFFREY P. PISCIOTTA and CHRISTINE PISCIOTTA

Signature *Charlene L. Hanover*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050802265

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

Parcel 5 of Parcel Map LDA #00-058 for JEFFREY P. PISCIOTTA filed for record with the Douglas County Recorder on July 25, 2001 in Book 0701, Page 6247 as Document No. 519105, Official Records, Douglas County, Nevada.

APN 1220-17-501-030