

A.P.N. # 1220-17-501-030
ESCROW NO. 050802265
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS COUNTY
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1005 PG- 7876 RPTT: 0.00



WHEN RECORDED MAIL TO:

JEFFREY P. PISCIOTTA
P.O. BOX 336
GARDNERVILLE NV 89410

(Space Above for Recorder's Use Only)

PARTIAL RECONVEYANCE

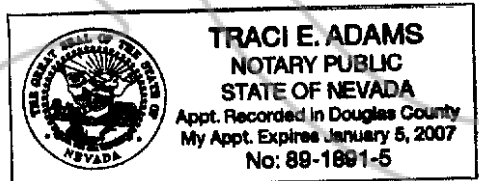
STEWART TITLE OF DOUGLAS COUNTY, a Nevada Corporation, as Trustee under
Deed of Trust made by
JEFFREY P. PISCIOTTA and CHRISTINE PISCIOTTA, husband and wife as joint tenants

Trustors and recorded as Instrument No. **650648**, on **July 26, 2005**
in Book **705** Page **1281** Official Records in the office of the County Recorder of **DOUGLAS**
County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed
of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY
RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and
interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in
EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under
the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the
personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

DATE: **October 18, 2005**

STEWART TITLE OF DOUGLAS COUNTY
a Nevada Corporation, Trustee



BY: 
JAMES D. ROSE
VICE PRESIDENT

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 18, 2005
by, JAMES D. ROSE, VICE PRESIDENT OF
Stewart Title of DOUGLAS COUNTY

Signature Traci E Adams
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050802265

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

That portion of the Northwest One-Quarter of the Northwest
One-Quarter of Section 17, Township 12 North, Range 20 East,
M.D.B.&M. in the County of Douglas, State of Nevada, more
particularly described as follows:

Parcel 5 of Parcel Map LDA #00-058 for JEFFREY P. PISCIOTTA
filed for record with the Douglas County Recorder on July
25, 2001 in Book 0701, Page 6247 as Document No. 519105,
Official Records, Douglas County, Nevada.

APN 1220-17-501-030

