

15-

A.P.N. # 1220-03-110-026

R.P.T.T. \$ 0

ESCROW NO.

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW.

WHEN RECORDED MAIL TO:

MARSHA WILLIAMS
1368 Bryan Lane
Gardnerville, Nv 89410

DOC # 0658129
10/18/2005 03:21 PM Deputy: BC

OFFICIAL RECORD

Requested By:
MARSHA WILLIAMS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1005 PG- 8141 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARSHA WILLIAMS, A SINGLE WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARSHA WILLIAMS, TRUSTEE OF THE MARSHA WILLIAMS REVOCABLE TRUST DATED FEBRUARY 15, 2000**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2005**

Marsha Williams
MARSHA WILLIAMS



TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires January 5, 2007
No: 89-1891-5

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on October 13, 2005
by, **MARSHA WILLIAMS**

Signature *Traci E. Adams*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 20 in Block C, as shown on the Map entitled STODICK ESTATES SOUTH PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004 as Document No. 631678 in the Office of the County Recorder of said County.

