Recording Requested By Marguis Title & Escrow Inc. A.P. NO. 1320-30-713-016 Escrow No. 250345-SL R.P.T.T. \$1,386.45

WHEN RECORDED MAIL TO: DEBRA L. ROBIDA

MAIL TAX STATEMENT TO:

Same as Above

COUNTY OF Jeff

DOC # 0658134 10/18/2005 04:00 PM Deputy: KLJ OFFICIAL RECORD Requested By: MARQUIS TITLE & ESCROW INC

> Douglas County - NV Werner Christen - Recorder

2 \mathbf{Of} Fee:

BK-1005

15.00 PG- 8164 RPTT: 1386.45



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Minden Village 50 LLC, a Nevada Limited Liability Company.

do(es) hereby GRANT, BARGAIN and SELL to

DEBRA L. ROBIDA, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, at Page 9492, as Document No. 622268, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

James A. Robida joins in the execution of this Dated: document to divest his community property interest. Minden Village 50, LLC by Syncon Homes, a Nevada Corporation JAMES A. ROBIDA Bv: Andrew W. Mitchell STATE OF Coloredo

This instrument was acknowledged before me on Sectember 30+ 2cs, by

JOVAN R. FRITSCH **NOTARY PUBLIC** STATE OF COLORADO

My Commission Expires 03/18/2006

Recording Requested By Marquis Title & Escrow Inc. A.P. NO. 1320-30-713-016 Escrow No. 250345-SL R.P.T.T. \$1,386.45

WHEN RECORDED MAIL TO: DEBRA L. ROBIDA

1120 Sagebrush Dr.

MAIL TAX STATEMENT TO:

Same as Above

GRANT, BARGAIN and SALE DEED

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Dated: 00+ 14,	2005	7
Minden Village 50, L	LC by	

James A. Robida joins in the execution of this document to divest his community property interest.

Syncon Homes, a Nevada Corporation
Andrew (1) Multibell Pres

By: Andrew W. Mitchell

JAMES A. ROBIDA

STATE OF Arenda

This instrument was acknowledged before me on Oc-

SUSAN LAPIN

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

Notary Public

BK- 1005 PG- 8165 10/18/2005