A.P.N. 1320-30-713-017 ESCROW NO. 250578

WHEN RECORDED MAIL TO: Minden Village 50LLC 2221 Meridian Blud., Switch Minden, NU 89423 DOC # 0658137
10/18/2005 04:03 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1005 PG-8192 RPTT:

15.00 0.00



NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is Minden Village 50 LLC
- 3. The full address of the undersigned is 221 Meridian Blus, Ste A, Minden, NV 8942
- 4. The nature of the title of the undersigned is: In fee simple.
- 5. The names of others who hold title jointly with the undersigned are N/A.
- 6. Others named as predecessors in interest of the undersigned are N/A.
- 7. A work of improvements on the property hereinafter described was completed on 10/10/05
- 8. The name of the contractor, for such improvements was Syncon Homes, a Nevada Corporation
- 9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

See "EXHIBIT A" attached hereto and made a part of.

10. The street address of said property is 1658 west minden Village Loop, Minden, NUSA433.

Dated: Oct. 17,2005

Minden Village 50 LLC by Syncon Homes, a Nevada Corporation

By: Andrew W. Mitchell, President

On Oct. 17, 2005 before me, a Notary Public in and for said County and State, personally appeared

Andrew W. Mitchell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he /her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

BK- 1005 PG- 8193 10/18/2005