A.P.N.:

1220-22-410-202

File No:

142-2236452 (MK)

R.P.T.T.:

\$1,209.00

DOC # 0658177 10/19/2005 12:47 PM Deputy: KLJ OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1005 PG-8430 RPTT: 1209.00



When Recorded Mail To: Mail Tax Statements To: Lynn Bachman and Harriette Bachman 614 Patricia Court Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John L. Harris and Deborah A. Harris, husband and wife as joint tenants do(es) hereby *GRANT, BARGAIN and SELL* to

Lynn Bachman and Harriette Bachman, husband and wife as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 811, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/27/2005

John L. Harris

Durah a. Harris

Deborah A. Harris

STATE OF **NEVADA**) : **ss.** COUNTY OF)

DOUGLAS

MHONDA D. TERIS
Notary Public, State of Nevocial
Appointment No. 06-94720-5
My Appl. Expires Mar 14, 2009

This instrument was acknowledged before me on _______ by

John L. Harris and Deborah A. Harris.

Notary Public

(My commission expires: 3/14/09

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/27/2005 under Escrow No. 142-2236452

BK- 1005 PG- 8431 10/19/2005