

16-

DOC # 0658188
10/19/2005 02:31 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
PELLE MANAGEMENT

When Recorded, Return to:
✓ PELLE ASSIGNMENT DIVISION
P.O. Box 30014
RENO, NV 89520-3014
JOB# 90829

CORPORATION
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1005 PG- 8477 RPTT: 0.00



Loan Number: 042-310286-2
APN Number: APN #1: 1320-33-712-019
Prepared by: Nasrin Chowdhury

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is _____, does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 100 WITMER ROAD, HORSHAM, PA 19044 all beneficial interest under a certain Deed of Trust dated FEBRUARY 3, 2005, made and executed by BOB E. REDDICK AND VIRGINIA A. REDDICK, HUSBAND AND WIFE

to FIRST AMERICAN TITLE COMPANY OF NEVADA, Trustee, and given to secure payment of TWO HUNDRED FORTY THREE THOUSAND EIGHT HUNDRED AND NO/100 (\$ 243,800.00) which Deed of Trust is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0636349) of the Public Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on FEBRUARY 15, 2005

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: Nasrin Chowdhury
NASRIN CHOWDHURY, ASSISTANT SECRETARY

Attest

Seal:

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 4622, Waterloo, IA 50704-4622

State of MN

County of HENNEPIN

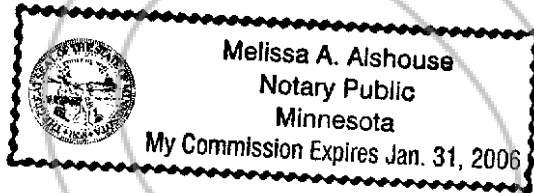
On Feb. 15, 2005 before me, MELISSA A. ALSHOUSE
personally appeared NASRIN CHOWDHURY, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Melissa A. Alshouse

Notary Public



COPY

LOT 52, IN BLOCK C, OF FINAL SUBDIVISION MAP FSM-1006-2 FOR
CHICHESTER ESTATES PHASE 2, ACCORDING TO THE MAP THEREOF, FILED
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE
OF NEVADA, ON DECEMBER 9, 1996, IN BOOK 1296, AT PAGE 1286, AS
DOCUMENT NO. 402540
A.P.N. #: 1320-33-712-019

