

OFFICIAL RECORD

Requested By:
PEELLE MANAGEMENT
CORPORATION

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1005 PG- 8480 RPTT: 0.00



✓ When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. Box 30014
RENO, NV 89520-3014
JOB# 90829

Loan Number: 042-454454-2
APN Number: APN #1: 1320-30-112-006

ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is

, does hereby grant, sell,
assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION
, a corporation
organized and existing under the laws of PENNSYLVANIA
(herein "Assignee"), whose
address is 100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044
all beneficial interest under a certain Deed of Trust dated JULY 6, 2005, made and
executed by ELIZABETH CONCANNON AND ANDREW CONCANNON, WIFE AND HUSBAND AS
JOINT TENANTS

to STEWART TITLE OF DOUGLAS COUNTY

Trustee, and given

to secure payment of TWO HUNDRED FORTY THOUSAND AND
NO/100 (\$ 240,000.00)

Recorded Date: 07/11/05 (Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 0649338) of the Public Records of DOUGLAS
County, State of Nevada, together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on JULY 22, 2005

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

Witness

By: _____

JEFFREY D. PEPIN, ASSISTANT SECRETARY

Attest

Seal:

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 4622, Waterloo, IA 50704-4622

State of MINNESOTA

County of HENNEPIN

On before me, SUSAN K. DAUBIN
personally appeared JEFFREY D. PEPIN, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Susan K. Daubin
Notary Public

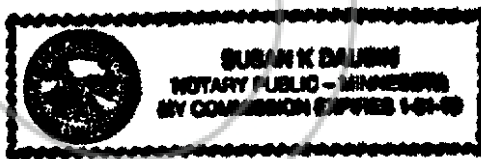


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101580

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Unit 6, as set forth on the Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

Assessors Parcel No. 1320-30-112-006

TOGETHER WITH an undivided 1/18th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. III, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 29, 1989, in Book 1189, in Page 3658, as Document No. 215633.

