

17-

OFFICIAL RECORD

Requested By:  
PEELLE MANAGEMENT

CORPORATION  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-1005 PG- 8483 RPTT: 0.00



APN# 1220-04-512-011  
11 digit number may be obtained at:  
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

CS

Assignment of  
Deed of TRUST  
Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

When Recorded, Return to:  
**PEELLE ASSIGNMENT DIVISION**  
 P.O. Box 30014  
 RENO, NV 89520-3014  
 JOB# 90825

Return to: \_\_\_\_\_  
 Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. Box 30014  
RENO, NV 89520-3014  
JOB# 92829

Prepared by: Saint Akumji

Recording Requested By/Request To:  
HomeComings Financial Network, Inc.  
One Meridian Crossing, Ste. 100  
Minneapolis MN 55423  
Loan Number: 042-479268-7  
APN Number: APN #1: 1220-04-512-011

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.  
address: ONE MERIDIAN CROSSING, SUITE 100, tel. no.: 800-368-3686  
MINNEAPOLIS, MN 55423

## ASSIGNMENT OF DEED OF TRUST 27-005

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is \_\_\_\_\_, does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 100 WITMER ROAD, HORSHAM, PENNSYLVANIA 19044, all beneficial interest under a certain Deed of Trust dated JULY 19, 2005, made and executed by SHERRY A ALLRED, AN UNMARRIED WOMAN

to STEWART TITLE OF DOUGLAS COUNTY, Trustee, and given to secure payment of TWO HUNDRED TWENTY EIGHT THOUSAND AND NO/100 (\$ 228,000.00 )

Recorded Date: 07/29/05 Include the Original Principal Amount) which Deed of Trust is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0650846) of the Public Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on AUGUST 3, 2005

\_\_\_\_\_  
Witness

HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

\_\_\_\_\_  
Witness

By:   
ERIC SHERMAN, ASSISTANT SECRETARY

Attest

Seal:

**Mail Tax Statements To:** GMAC Mortgage Corporation  
P.O. Box 4622, Waterloo, IA 50704-4622

**State of** MINNESOTA

**County of** HENNEPIN

On 8/13/05 before me, JEFFERY D PEPIN  
personally appeared ERIC SHERMAN, ASSISTANT SECRETARY  
of HOMECOMINGS FINANCIAL NETWORK, INC.  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/  
her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Notary Public



LOT 16, AS SHOWN ON THE OFFICIAL "FINAL MAP OF CARSON VALLEY  
ESTATES SUBDIVISION, UNIT NO. 2, RECORDED IN THE OFFICE OF THE  
COUNTY RECORDER ON DECEMBER 23, 1970, AS DOCUMENT NO. 50685, IN  
BOOK 1 OF MAPS, DOUGLAS COUNTY, NEVADA, RECORDS.  
A.P.N. #: 1220-04-512-011

