APN: 1220-11-002-004 and 1220-11-001-001

R.P.T.T. #3

Order No.

05010**ø**2176

Recording Requested by and Return Recorded Original together With any tax statements by U.S. Mail to:

PERI ENTERPRISES, LLC P.O. Box 35 Yerington, NV 89447 DOC # 0658210 10/19/2005 03:28 PM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder
1 Of 5 Fee: 18.00

Page: 1 Of 5 Fee: BK-1005 PG-8582 RPTT:

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: PERI ENTERPRISES, LLC, a Nevada Limited Liability Company, Grantor, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to PERI ENTERPRISES, LLC, a Nevada Limited Liability Company, Grantee, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described on the attached descriptions entitled "Adjusted Parcel B" and "Adjusted Parcel 3", respectively, attached hereto and made a part hereof.

This deed is placed of record for the purpose of facilitating a boundary line adjustment between existing parcels of land as further depicted and set forth on that certain record of survey entitled "Record of Survey to Support a Boundary Line Adjustment for Peri Enterprises, LLC", recorded concurrently herewith.

ated:, 2005
Grantor: PERI ENTERPRISES, LLC
DOR
By: David J. Peri
Its: Manager
TATE OF NEVADA))SS
OUNTY OF Lyon)
On this day of, 2005, before me, the undersigned, a Notary
ublic in and for the County of, State of Nevada, duly commissioned and sworn,

personally appeared, David J. Peri, Manager of Peri Enterprises, LLC, known to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

MICHELLE PELLEGRINI
Notary Public - State of Nevada
Appartment Records I'm Lyon County
No: 94-5132-12 - Expires September 9, 2006

Notary Public

Grantor: / PERI ENTERPRISES, LLC

By: James J. Peri Its: Manager

)SS

STATE OF NEVADA

COUNTY OF WASHOR

On this ______ day of ______, 2005, before me, the undersigned, a Notary Public in and for the County of ______, State of Nevada, duly commissioned and sworn, personally appeared, James J. Peri, Manager of Peri Enterprises, LLC, known to me to be the person whose name is subscribed to the within instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public



BK- 1005 PG- 8583 10/19/2005

DESCRIPTION ADJUSTED PARCEL B (A.P.N. 1220-11-001-001)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half (E1/2) of Section 10 and the West one-half (W1/2) of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the west corner of A.P.N. 25-160-44 as shown on the Record of Survey for B.D.B. Enterprises, LLC filed for record January 22, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 430943, said point also falling on the east right-of-way line of U.S. Highway 395, a found 5/8" rebar with aluminum cap PLS 3519, the POINT OF BEGINNING;

thence along the boundary of said A.P.N. 25-160-44, North 29°02'43" East, 1421.26 feet:

thence South 44°45'21" East, 401.58 feet;

thence along the arc of a curve to the right having a radius of 947.50 feet, central angle of 90°00'00", arc length of 1488.33 feet, and chord bearing and distance of South 00°14'39" West, 1339.97 feet;

thence South 45°14'39" West, 367.34 feet;

thence along the arc of a curve to the right having a radius of 50.00 feet, central angle of 90°00'00", arc length of 78.54 feet, and chord bearing and distance of North 89°45'21" West, 70.71 feet to a point on said east right-of-way line of U.S. Highway 395;

thence along said east right of way line of U.S. Highway 395, North 44°45'21" West, 902.60 feet to the POINT OF BEGINNING, containing 31.62 acres, more or less.

The Basis of Bearing of this description is South 44°45'21" East, the east right-of-way of U.S. Highway 395 as shown on the Record of Survey for Jacobsen Family Survivors/Residual Trust filed for record May 11, 2000 in said office of Recorder as Document No. 491782 in said office of Recorder.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC. P.O. Box 2229 Minden, Nevada 89423

S:\Projects\1304-001\LEGALS\1304-001ADJ-001.leg.doc



BK- 1005 PG- 8584 10/19/2005

BERNARD

Exp. 12-31-06

DESCRIPTION ADJUSTED PARCEL 3 (A.P.N. 1220-11-002-004)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half (E1/2) of Section 10 and portions of Section 11, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the west corner of A.P.N. 25-160-44 as shown on the Record of Survey for B.D.B. Enterprises, LLC filed for record January 22, 1998 in the office of Recorder, Douglas County, Nevada as Document No. 430943, said point also falling on the east right-of-way line of U.S. Highway 395, a found 5/8" rebar with aluminum cap PLS 3519;

thence along the boundary of said A.P.N. 25-160-44, North 29°02'43" East, 1421.26 feet to the POINT OF BEGINNING;

thence continuing along said boundary of A.P.N. 25-160-44 the following courses:

North 29°02'43" East, 697.97 feet.

South 52°40'39" East, 86.89 feet;

South 52°09'40" East, 402.85 feet;

South 31°08'01" East, 250.16 feet;

South 89°20'25" East, 59.37 feet;

South 89°10'02" East, 1105.69 feet;

South 00°58'02" West, 752.93 feet;

South 63°01'56" East, 315.82 feet;

North 89°22'09" East, 99.27 feet;

South 08°53'38" East, 67.05 feet;

South 69°28'45" East, 545.55 feet;

South 32°54'43" East, 378.32 feet to the northeast corner of A.P.N. 25-160-20 as shown on said Record of Survey;

thence along the boundary of said A.P.N. 25-160-20 the following courses:

South 32°54'43" East, 86.96 feet;

South 25°16'19" East, 292.24 feet;

South 31°47'50" East, 204.50 feet;

South 88°36'58" West, 829.82 feet to the southwest corner of said A.P.N. 25-160-20;

thence along the boundary of said A.P.N. 25-160-44 the following courses:

North 89°25'51" West, 370.00 feet;

S:\Projects\1304-001\LEGALS\1304-001ADJ-004.leg.doc



BK- 1005 PG- 8585 10/19/2005

1304-001-05 09/19/05 Page 2 of 2

South 84°38'26" West, 999.99 feet;

South 88°06'25" West, 774.42 feet to a point on the northeasterly right-of-way line of Pinenut Road;

thence along said right-of-way of Pinenut Road the following courses:

North 44°45'21" West, 379.75 feet;

South 45°14'39" West, 218.25 feet;

Along the arc of a curve to the right having a radius of 34.80 feet, central angle of 25°10'08", arc length of 15.29 feet, and chord bearing and distance of South 57°49'43" West, 15.16 feet to a point on said east right-of-way line of U.S. Highway 395;

thence along said east right-of-way line of U.S. Highway 395, North 44°45'21" West, 64.20 feet;

thence along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 50.00 feet, central angle of 90°00'00", arc length of 78.54 feet, and chord bearing and distance of South 89°45'21" East, 70.71 feet;

thence North 45°14'39" East, 367.34 feet;

thence along the arc of a curve to the left having a radius of 947.50 feet, central angle of 90°00'00", arc length of 1488.33 feet, and chord bearing and distance of North 00°14'39" East, 1339.97 feet;

thence North 44°45'21" West, 401.58 feet to the POINT OF BEGINNING, containing 110.46 acres, more or less.

The Basis of Bearing of this description is South 44°45'21" East, the east right-of-way of U.S. Highway 395 as shown on the Record of Survey for Jacobsen Family Survivors/Residual Trust filed for record May 11, 2000 in said office of Recorder as Document No. 491782 in said office of Recorder.

Note:

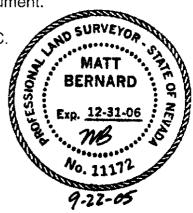
Refer this description to your title company before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



S:\Projects\1304-001\LEGALS\1304-001ADJ-004.leg.doc



BK- 1005 PG- 8586 10/19/2005